

# Confession and Absolution

## 349 Hark the Glad Sound



1 Hark the glad sound! The Sav - ior comes, The Sav - ior  
2 He comes the pris - 'ners to re - lease, In Sa - tan's  
3 He comes the bro - ken heart to bind, The bleed - ing  
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a  
bond - age held. The gates of brass be - fore Him  
soul to cure, And with the trea - sures of His  
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.  
burst, The i - ron fet - ters yield.  
grace To en - rich the hum - ble poor.  
ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702-51  
Tune: Thomas Haweis, 1734-1820  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*Stand*

## Service of the Word

## Introit

*Psalm 118:25–28; antiphon: Zechariah 9:9b, alt.*

Behold, your king is coming to you;  
righteous and having salvation.  
Save us, we pray, O LORD!  
O LORD, we pray, give us success!  
Blessèd is he who comes in the name of the LORD!  
We bless you from the house of the LORD.  
The LORD is God, and he has made his light to shine upon us.  
Bind the festal sacrifice with cords, up to the horns of the altar!  
You are my God, and I will give thanks to you;  
you are my God; I will extol you.  
**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**  
Behold, your king is coming to you;  
righteous and having salvation.

## Kyrie

*LSB 152*

A In peace let us pray to the Lord.



A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort, and defend us, gracious Lord.



## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.





### Holy Gospel

*Matthew 24:36-44*

P The Holy Gospel according to St. Matthew, the twenty-fourth chapter.  
 C **Glory to You, O Lord.**

<sup>36</sup>[Jesus said:] “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. <sup>37</sup>As were the days of Noah, so will be the coming of the Son of Man. <sup>38</sup>For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, <sup>39</sup>and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. <sup>40</sup>Then two men will be in the field; one will be taken and one left. <sup>41</sup>Two women will be grinding at the mill; one will be taken and one left. <sup>42</sup>Therefore, stay awake, for you do not know on what day your Lord is coming. <sup>43</sup>But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup>Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

P This is the Gospel of the Lord.  
 C **Praise to You, O Christ.**

### Apostles' Creed

C **I believe in God, the Father Almighty,  
 maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life T everlasting. Amen.**

*Sit*

### 903 This Is the Day the Lord Has Made

A musical staff in G major (one sharp) with a treble clef. The melody consists of quarter and eighth notes. The lyrics are: 1 This is the day the Lord has made; He calls the  
 2 To - day He rose and left the dead, And Sa - tan's  
 3 Ho - san - na to the a - noint - ed King, To Da - vid's  
 4 Bless - ed is He who comes to us With mes - sag -  
 5 Ho - san - na in the high - est strains The Church on



hours His own. Let heav'n re - joice, let  
 em - pire fell; To - day the saints His  
 ho - ly Son! Help us, O Lord; de -  
 es of grace; He, in the Lord's name,  
 earth can raise. The high - est heav'ns, in



earth be glad And praise sur - round the throne.  
 tri - umphs spread And all His won - ders tell.  
 scend and bring Sal - va - tion from Your throne.  
 comes to us To save our fall - en race.  
 which He reigns, Shall give Him no - bler praise.

Text: Isaac Watts, 1674-1748, alt.  
 Tune: Johann Crüger, 1598-1662  
 Text and tune: Public domain

## Sermon

## Offering

*Stand*

## Prayer of the Church

## Lord's Prayer

## Concluding Collect

## Benediction

P The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and T give you peace.

LSB 166



**A** - men.

## 340 Lift Up Your Heads, Ye Mighty Gates



1 Lift up your heads, ye might - y gates! Be - hold, the King of  
 2 A righ - teous Help - er comes to thee; His char - iot is hu -  
 3 How blest the land, the cit - y blest, Where Christ the rul - er  
 4 Fling wide the por - tals of your heart; Make it a tem - ple  
 5 Re - deem - er, come and o - pen wide My heart to Thee; here,



glo - ry waits. The King of kings is draw - ing near; The  
 mil - i - ty, His king - ly crown is ho - li - ness, His  
 is con - fessed! O peace - ful hearts and hap - py homes To  
 set a - part From earth - ly use for heav'n's em - ploy, A -  
 Lord, a - bide! O en - ter with Thy grace di - vine; Thy

Sav - ior of the world is here. Life and sal - va - tion  
 scep - ter, pit - y in dis - tress. The end of all our  
 whom this King in tri - umph comes! The cloud - less sun of  
 dorned with prayer and love and joy. So shall your Sov - 'reign  
 face of mer - cy on me shine. Thy Ho - ly Spir - it

He doth bring; There - fore re - jice and glad - ly sing. To  
 woe He brings; There - fore the earth is glad and sings. To  
 joy is He Who comes to set His peo - ple free. To  
 en - ter in And new and no - bler life be - gin. To  
 guide us on Un - til our glo - rious goal is won. E -

God the Fa - ther raise Your joy - ful songs of praise.  
 Christ the Sav - ior raise Your grate - ful hymns of praise.  
 God the Spir - it raise Your hap - py shouts of praise.  
 God a - lone be praise For word and deed and grace!  
 ter - nal praise and fame We of - fer to Thy name.

Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.  
 Text and tune: Public domain

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.