

# Confession and Absolution

## 432 In Silent Pain the Eternal Son



1 In si - lent pain the e - ter - nal Son Hangs der - e - lict and still;  
2 He died that we might die to sin And live for righ - teous - ness;  
3 For strife He came to bring a sword, The truth to end all lies;



In dark - ened day His work is done, Ful - filled, His Fa - ther's will.  
The earth is stained to make us clean And bring us in - to peace.  
To rule in us, our pa - tient Lord, Un - til all e - vil dies:



Up - lift - ed for the world to see He hangs in strang - est vic - to - ry,  
For peace He came and met its cost; He gave Him - self to save the lost;  
For in His hand He holds the stars, His voice shall speak to end our wars,



For in His bod - y on the tree He car - ries all our ill.  
He loved us to the ut - ter - most And paid for our re - lease.  
And those who love Him see His scars And look in - to His eyes.

Text: Christopher M. Idle, 1938

Tune: John L. Bell, 1949

Text: © 1992 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110005684

Tune: © 1988, 1997 Wild Goose Resource Group, Iona Community, Scotland, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005684

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Stand

## Service of the Word

### Introit

*Psalm 115:11–13, 18; antiphon: Psalm 25:6*

Remember your mercy, O LORD, and your steadfast love,  
for they have been from of old.  
You who fear the LORD, trust in the LORD!  
He is their help and their shield.  
The LORD has remembered us; he will bless us;  
he will bless the house of Israel; he will bless the house of Aaron;  
he will bless those who fear the LORD,  
both the small and the great.  
We will bless the LORD  
from this time forth and forevermore. Praise the LORD!  
**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**  
Remember your mercy, O LORD, and your steadfast love,  
for they have been from of old.

### Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

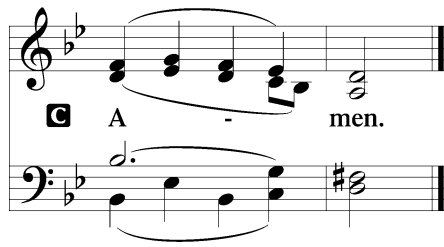
### Salutation and Collect of the Day

P The Lord be with you.

And with thy spir - it.

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## Old Testament Reading

*Genesis 17:1–7, 15–16*

<sup>1</sup>When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, <sup>2</sup>that I may make my covenant between me and you, and may multiply you greatly.” <sup>3</sup>Then Abram fell on his face. And God said to him, <sup>4</sup>“Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup>No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup>And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . . <sup>15</sup>And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

## Epistle

*1 Peter 2:21–24*

<sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup>He committed no sin, neither was deceit found in his mouth. <sup>23</sup>When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup>He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

## Holy Gospel

*Mark 14:32–50*

P The Holy Gospel according to St. Mark, the fourteenth chapter.



<sup>32</sup>And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray.” <sup>33</sup>And he took with him Peter and James and John, and began to be greatly distressed and troubled. <sup>34</sup>And he said to them, “My soul is very sorrowful, even to death. Remain here and watch.” <sup>35</sup>And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup>And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.” <sup>37</sup>And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour? <sup>38</sup>Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” <sup>39</sup>And again he went away and prayed, saying the same words. <sup>40</sup>And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. <sup>41</sup>And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough;

the hour has come. The Son of Man is betrayed into the hands of sinners. <sup>42</sup>Rise, let us be going; see, my betrayer is at hand.”

<sup>43</sup>And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. <sup>44</sup>Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.” <sup>45</sup>And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. <sup>46</sup>And they laid hands on him and seized him. <sup>47</sup>But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. <sup>48</sup>And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? <sup>49</sup>Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.” <sup>50</sup>And they all left him and fled.

P This is the Gospel of the Lord.

☐ Praise be to Thee, O Christ.

The image shows a musical score for the phrase 'Praise be to Thee, O Christ.' It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed between the two staves, starting with a square box symbol.

### Apostles' Creed

C I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life T everlasting. Amen.

*Sit*

### 434 Lamb of God, Pure and Holy

1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,

Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.

The image shows a musical score for the hymn 'Lamb of God, Pure and Holy'. It features two staves of music in a treble clef with a key signature of two sharps (D major). The melody is simple and repetitive. Below the first staff, there are three lines of lyrics, each corresponding to a different voice part (1, 2, and 3). Below the second staff, there are three lines of lyrics for a different part of the hymn.



All sins Thou bor-est for us, Else had de-spair reigned o'er us:  
 All sins Thou bor-est for us, Else had de-spair reigned o'er us:  
 All sins Thou bor-est for us, Else had de-spair reigned o'er us:



Have mer-cy on us, O Je-sus! O Je-sus!  
 Have mer-cy on us, O Je-sus! O Je-sus!  
 Thy peace be with us, O Je-sus! O Je-sus!

Text: tr. The Lutheran Hymnal, 1941  
 Text and tune: Nicolaus Decius, c. 1485–after 1546  
 Text and tune: Public domain

**Sermon**

*The Patient Lamb of God 1Peter 2:21-24*

**Offering**

**Offertory**

*LSB 192*

**C** Create in me a clean heart, O God, and renew a right spirit within me.  
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

**Welcome and Support of the Ministry**

*Stand*

**Prayer of the Church**

**Lord's Prayer**

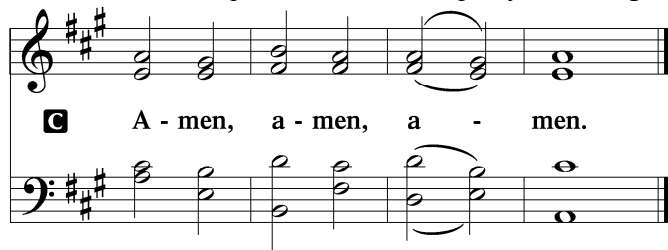
*LSB 196*

**Concluding Collect**

**Benediction**

*LSB 202*

**P** The Lord bless you and keep you.  
 The Lord make His face shine upon you and be gracious unto you.  
 The Lord lift up His countenance upon you and T give you peace.



**C** A - men, a - men, a - men.

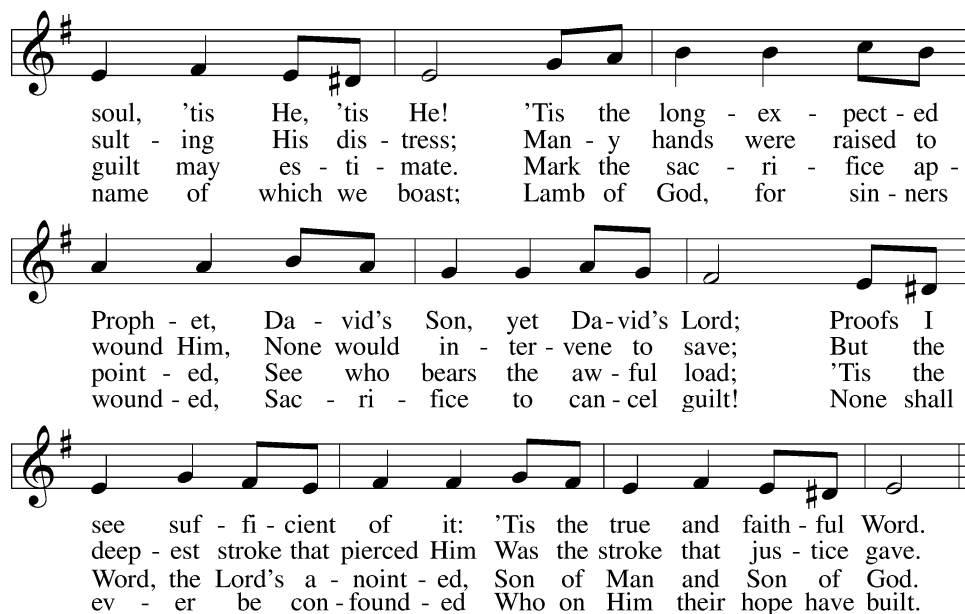
**451 Stricken, Smitten, and Afflicted**



1 Strick-en, smit-ten, and af-flict-ed, See Him dy-ing on the  
 2 Tell me, ye who hear Him groan-ing, Was there ev-er grief like  
 3 Ye who think of sin but light-ly Nor sup-pose the e-vil  
 4 Here we have a firm foun-da-tion, Here the ref-u-ge of the



tree!  
 His? 'Tis the Christ, by man re-ject-ed; Yes, my  
 great Here Friends through fear His cause dis-own-ing, Foes in-  
 lost: Here may view its na-ture right-ly, Here its  
 Christ, the Rock of our sal-va-tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - spect - ed  
sult - ing His dis - tress; Man - y hands were raised to  
guilt may es - ti - mate. Mark the sac - ri - fice ap -  
name of which we boast; Lamb of God, for sin - ners

Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I  
wound Him, None would in - ter - vene to save; But the  
point - ed, See who bears the aw - ful load; 'Tis the  
wound - ed, Sac - ri - fice to can - cel guilt! None shall

see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
deep - est stroke that pierced Him Was the stroke that jus - tice gave.  
Word, the Lord's a - noint - ed, Son of Man and Son of God.  
ev - er be con - found - ed Who on Him their hope have built.

Text: Thomas Kelly, 1769-1855, alt.  
Tune: Geistliche Volkslieder, 1850, Paderborn  
Text and tune: Public domain

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission.

All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.