# **Confession and Absolution**

#### 395 O Morning Star, How Fair and Bright 10 Morn-ing Star, how fair and bright! You shine with God's 3 Lord, when You look falls in love, At once there on us 4 Al might - y Fa - ther, in Your Son You loved us when 6 What joy to know, when The Lord we love life is past, 0 glow with grace truth and light, cy! own Α and mer -God bove from a -А ray of pur est plea sure. Was not yet be gun this old earth's foun - da tion! The first and be - gin is and last, end the ning! C C 0 Of Ja cob's race, King Da-vid's son, Our Lord and mas Your Word Spir - it, flesh and blood and Re - fresh our souls Your Son has ran - somed in love То live in Him us He will Trans-port us one day, oh, glo-rious grace, to ter. You have won Our hearts to serve You on \_ ly! sure! with heav'n-ly food. You are dear est trea our -here and a - bove: This Your great sal - va tion. is that hap - py place Be - yond all tears ning! and sin - ly, ly! Great and glo-rious, All Low ho vic - to - rious, -Let Your -Warm and cheer us! mer cy 0 draw near us! Al le lu ia! Christ the liv - ing, To us giv - ing men! Come, Lord Je - sus! Crown of A -А men! glad-ness! Ø 0 n Rich in bless-ing! Rule and might o'er all pos - sess ing! -For You teach us God's own love through You has reached us. Life for - ev - er, Yours and fails Keeps us us nev er! We are yearn-ing day re - turn - ing! For the of Your Text: tr. Lutheran Book of Worship, 1978, alt. Text and tune: Philipp Nicolai, 1556–1608 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005684 Tune: Public domain

# The Rite of Holy Baptism for Ellie Ziembo

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?

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### C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Kneel/Stand

# C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

## Stand

# Service of the Word

# Introit

**Kyrie** 

Exalt the LORD our God, and worship at his holy mountain; for the LORD our God is holy! The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake! The LORD is great in Zion; he is exalted over all the peoples. Let them praise your great and awesome name! Holy is he! The King in his might loves justice. You have established equity; you have executed justice and righteousness in Jacob. Exalt the LORD our God; worship at his footstool! Holy is he! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Exalt the LORD our God, and worship at his holy mountain; for the LORD our God is holy!

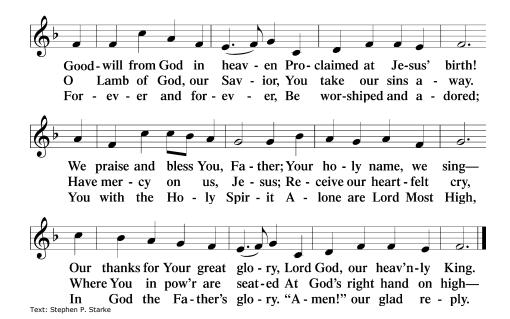
**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



Psalm 99:1–5; antiphon: v. 9

LSB 204

LSB 204



# Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

#### **Old Testament Reading**

2 Kings 2:1–12

<sup>1</sup>When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>3</sup>And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

<sup>4</sup>Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. <sup>5</sup>The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

<sup>6</sup>Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup>Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." <sup>10</sup>And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." <sup>11</sup>And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. <sup>12</sup>And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

#### C Thanks be to God.

# **Epistle**

#### 2 Corinthians 3:12-18; 4:1-6

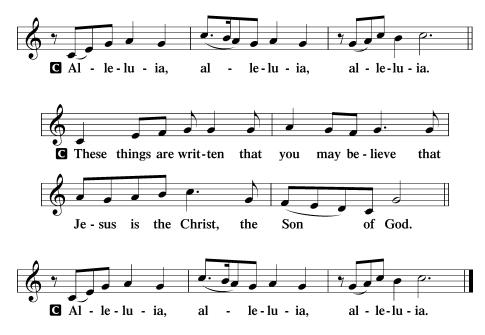
<sup>12</sup>Since we have such a hope, we are very bold, <sup>13</sup>not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. <sup>14</sup>But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. <sup>15</sup>Yes, to this day whenever Moses is read a veil lies over their hearts. <sup>16</sup>But when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

<sup>1</sup>Therefore, having this ministry by the mercy of God, we do not lose heart. <sup>2</sup>But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. <sup>3</sup>And even if our gospel is veiled, it is veiled only to those who are perishing. <sup>4</sup>In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup>For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

- A This is the Word of the Lord.
- C Thanks be to God.

#### Stand

#### **Alleluia and Verse**



# Holy Gospel

- P The Holy Gospel according to St. Mark, the ninth chapter.
- C Glory to You, O Lord.

<sup>2</sup>After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, and they were talking with Jesus. <sup>5</sup>And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." <sup>6</sup>For he did not know what to say, for they were terrified. <sup>7</sup>And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." <sup>8</sup>And suddenly, looking around, they no longer saw anyone with them but Jesus only.

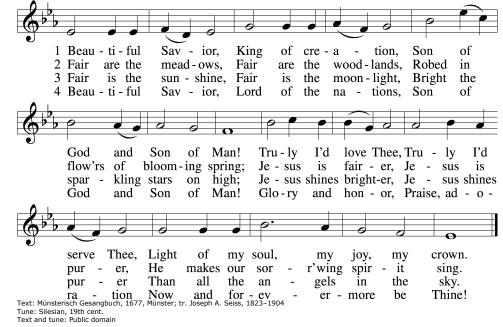
<sup>9</sup>And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

Mark 9:2–9

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

#### Sit

# 537 Beautiful Savior



# Sermon

# Offering

# Welcome and Support of Ministry

Stand

# Prayer of the Church

# Lord's Prayer

# **Concluding Collect**

#### **Benedicamus**

- A Let us bless the Lord.
- C Thanks be to God.

# Benediction

- P The Lord bless you and keep you.The Lord make His face shine on you and be gracious to you.The Lord look upon you with favor and T give you peace.
- C Amen.

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821 Alleluia! Sing to Jesus

0 1 Al 2 Al le lu ia! Sing to Je \_ sus; His the \_ phans le lu ia! Not as or -Are we -3 Al le lu ia! Bread of heav -Here on en, 4 Al le lu ia! King e ter Lord om nal, 5 Al \_ His le lu \_ ia! Sing to Je \_ sus; the 0 6 His His scep \_ ter, the throne; Al le lu ia! the \_ -left Al row now; le lu ia! He in sor is - lu our stay; Al \_ le ia! Here the earth our food, own; Al \_ lu Born of nip -0 tent we le \_ ia! scep - ter, His the throne; Al \_ le - lu \_ ia! His the 0 tri His \_ umph, the vic to ry а lone. Faith be how. near us; lieves, nor ques tions sin ful Flee to You from day to day. -\_ Earth Your heav'n throne. Mar y, foot stool, Your tri umph, His the vic \_ to \_ ry а \_ lone. 0 0 Hark! The of ful Zi Thun der songs peace on Though sight When the cloud from re ceived Him the ces of Earth's In ter sor, Friend sin ners, Re -\_ -As with \_ in the veil You en tered, Robed in Hark! The songs of peace ful Zi \_ Thun der on o. like might - y flood: "Je of а sus out for days were o'er, Shall our hearts for ty plea Where deem hear the er, our songs of flesh, High Priest, Here earth both our great on like а might flood: "Je sus out of y ρ ... 0 0 0 deemed us by His blood." ev tion Has 'ry na re -His "I you er - more"? get prom - ise: am with ev Sweep all the sin less a cross the crys tal sea. -In the cha - ris priest and vic tim eu tic feast. ev - 'ry T Text: William C. Dix, 1837-98, alt. Tune: Rowland H. Prichard, 1811-87 Text and tune: Public domain re - deemed us His blood." na tion Has by

# Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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