

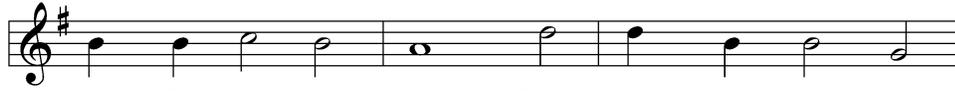
# Confession and Absolution

## 528 Oh, for a Thousand Tongues to Sing

sts. 1, 3-4, 7



1 Oh, for a thou - sand tongues to sing My  
3 Je - sus! The name that charms our fears, That  
4 He breaks the pow'r of can - celed sin; He  
7 To God all glo - ry, praise, and love Be



great Re - deem - er's praise, The glo - ries of my  
bids our sor - rows cease; 'Tis mu - sic in the  
sets the pris - 'ner free. His blood can make the  
now and ev - er giv'n By saints be - low and



God and King, The tri - umphs of His grace!  
sin - ner's ears, 'Tis life and health and peace.  
foul - est clean; His blood a - vails for me.  
saints a - bove, The Church in earth and heav'n.

Text: Charles Wesley, 1707-88, alt.  
Tune: Carl G. Gläser, 1784-1829  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,  
C **who made heaven and earth.**  
P I said, I will confess my transgressions unto the Lord,  
C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,  
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*Stand*

# Service of the Word

## Introit

*Psalm 32:1-2, 5-7; antiphon: v. 10*

Many are the sorrows of the wicked,  
but steadfast love surrounds the one who trusts in the LORD.  
Blessèd is the one whose transgression is forgiven,  
whose sin is covered.  
Blessèd is the man against whom the LORD counts no iniquity,  
and in whose spirit there is no deceit.  
I acknowledged my sin to you, and I did not cover my iniquity;  
I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.  
Therefore let everyone who is godly offer prayer to you at a time when you may be found;  
surely in the rush of great waters, they shall not reach him.  
You are a hiding place for me; you preserve me from trouble;  
you surround me with shouts of deliverance.  
**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**  
Many are the sorrows of the wicked,  
but steadfast love surrounds the one who trusts in the LORD.

## Kyrie

*LSB 186*

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

*LSB 187*

P Glory be to God on high:

and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

P The Lord be with you.

And with thy spir - it.

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

*Sit*

### Old Testament Reading

*Deuteronomy 18:15–20*

<sup>15</sup>“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—<sup>16</sup>just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’<sup>17</sup>And the LORD said to me, ‘They are right in what they have spoken. <sup>18</sup>I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. <sup>19</sup>And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. <sup>20</sup>But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’”

- A This is the Word of the Lord.
- C **Thanks be to God.**

**Epistle**

*1 Corinthians 8:1–13*

<sup>1</sup>Concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. <sup>2</sup>If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup>But if anyone loves God, he is known by God.

<sup>4</sup>Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” <sup>5</sup>For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”— <sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. <sup>8</sup>Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this right of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup>And so by your knowledge this weak person is destroyed, the brother for whom Christ died. <sup>12</sup>Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Stand*

**Alleluia**

*LSB 190*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

**Holy Gospel**

*Mark 1:21–28*

P The Holy Gospel according to St. Mark, the first chapter.

Glo - ry be to Thee, O Lord.

<sup>21</sup>They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. <sup>22</sup>And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. <sup>23</sup>And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup>“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” <sup>25</sup>But Jesus rebuked him, saying, “Be silent, and come out of him!” <sup>26</sup>And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. <sup>27</sup>And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” <sup>28</sup>And at once his fame spread everywhere throughout all the surrounding region of Galilee.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The image shows a musical score for the hymn 'Praise be to Thee, O Christ.' It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics are written below the treble staff.

### Apostles' Creed

C I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life T everlasting. Amen.

### Children's Message

*Sit*

### 842 Son of God, Eternal Savior

1 Son of God, e - ter - nal Sav - ior, Source of life and  
2 As You, Lord, have lived for oth - ers, So may we for  
3 Come, O Christ, and reign a - mong us, King of love and  
4 Son of God, e - ter - nal Sav - ior, Source of life and

truth and grace, Word made flesh, whose birth a - mong us  
oth - ers live. Free - ly have Your gifts been grant - ed;  
Prince of Peace; Hush the storm of strife and pas - sion,  
truth and grace, Word made flesh, whose birth a - mong us

The image shows a musical score for the hymn '842 Son of God, Eternal Savior'. It consists of two staves, both in treble clef. The key signature has one sharp (F#). The melody is written in a simple, hymn-like style. The lyrics are written below the first staff, with four numbered lines of text. The second staff continues the melody without lyrics.



Hal - lows all our hu - man race, You our Head, who, throned in  
 Free-ly may Your ser - vants give. Yours the gold and Yours the  
 Bid its cru - el dis - cords cease. By Your pa - tient years of  
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea - sure, Stem our self - ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855-1932, alt.  
 Tune: Oude en Nieuwe Hollandse . . . Contradanseu, c. 1710, Amsterdam  
 Text and tune: Public domain

**Sermon**

*Stand*

**Offering**

**Offertory**

LSB 192

**C Create in me a clean heart, O God, and renew a right spirit within me.  
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

**Welcome and Support of Ministry**

*Stand*

**Prayer of the Church**

**Lord's Prayer**

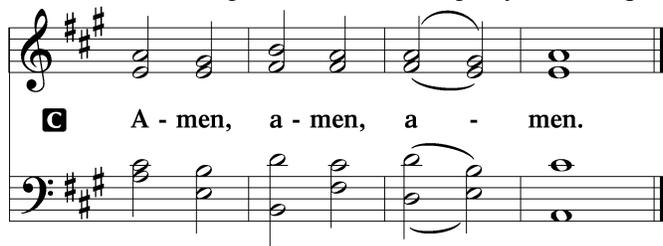
LSB 196

**Concluding Collect**

**Benediction**

LSB 202

**P** The Lord bless you and keep you.  
 The Lord make His face shine upon you and be gracious unto you.  
 The Lord lift up His countenance upon you and T give you peace.



## 921 On What Has Now Been Sown



1 On what has now been sown Thy bless - ing, Lord, be - stow;  
2 To Thee our wants are known, From Thee are all our pow'rs;  
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou  
Ac - cept what is Thine own And par - don what is ours. Our prais -  
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!  
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.  
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725-1807, alt.  
Tune: John Darwall, 1731-89  
Text and tune: Public domain

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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