

Confession and Absolution

Hymn of Invocation #331

sts. 1-2, 4-6



1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
4 As judge, on clouds of light, He soon will come a - gain
5 Be - fore the dawn - ing day Let sin's dark deeds be gone,
△ 6 All glo - ry to the Son, Who comes to set us free,



And we must hymns of wel - come sing In strains of ho - ly joy.
Him - self a ser - vant's form puts on To set His ser - vants free.
And His true mem - bers all u - nite With Him in heav'n to reign.
The sin - ful self be put a - way, The new self now put on.
With Fa - ther, Spir - it, ev - er one Through all e - ter - ni - ty.

Text: Charles Coffin, 1676-1749; tr. John Chandler, 1806-76, alt.
Tune: Aaron Williams, 1731-76
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Introit

Psalm 25:1-3; antiphon: Zechariah 9:9b, alt.

Behold, your king is coming to you;
righteous and having salvation.
To you, O LORD,

I lift up my soul.
 O my God, in you I trust; let me not be put to shame;
 let not my enemies exult over me.
 Indeed, none who wait for you shall be put to shame;
 they shall be ashamed who are wantonly treacherous.
**Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning,
 is now, and will be forever. Amen.**
 Behold, your king is coming to you;
 righteous and having salvation.

Kyrie

LSB 152

A In peace let us pray to the Lord.



A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort, and defend us, gracious Lord.



This Is the Feast

LSB 155



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

☐ And al - so with you.

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

☐ A - men.

Sit

Old Testament Reading

Isaiah 64:1-9

- ¹Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
- ²as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!
- ³When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.
- ⁴From of old no one has heard

or perceived by the ear,
 no eye has seen a God besides you,
 who acts for those who wait for him.
⁵You meet him who joyfully works righteousness,
 those who remember you in your ways.
 Behold, you were angry, and we sinned;
 in our sins we have been a long time, and shall we be saved?
⁶We have all become like one who is unclean,
 and all our righteous deeds are like a polluted garment.
 We all fade like a leaf,
 and our iniquities, like the wind, take us away.
⁷There is no one who calls upon your name,
 who rouses himself to take hold of you;
 for you have hidden your face from us,
 and have made us melt in the hand of our iniquities.
⁸But now, O LORD, you are our Father;
 we are the clay, and you are our potter;
 we are all the work of your hand.
⁹Be not so terribly angry, O LORD,
 and remember not iniquity forever.
 Behold, please look, we are all your people.

A This is the Word of the Lord.
 C **Thanks be to God.**

Epistle

1 Corinthians 1:3–9

³Grace to you and peace from God our Father and the Lord Jesus Christ.
⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

A This is the Word of the Lord.
 C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 13:24–37

P The Holy Gospel according to St. Mark, the thirteenth chapter.

Glo - ry to You, O Lord.

²⁴[Jesus said:] “In those days, after that tribulation, the sun will be darkened, and the moon will not give its light,
²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶And then they will see the

Son of Man coming in clouds with great power and glory. ²⁷And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

²⁸“From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly, I say to you, this generation will not pass away until all these things take place. ³¹Heaven and earth will pass away, but my words will not pass away.

³²“But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³Be on guard, keep awake. For you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. ³⁵Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the cock crows, or in the morning— ³⁶lest he come suddenly and find you asleep. ³⁷And what I say to you I say to all: Stay awake.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

332 Savior of the Nations, Come

sts. 1, 5–6, 8



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
5 God the Fa - ther was His source, Back to God He
6 For You are the Fa - ther's Son Who in flesh the
△ 8 Glo - ry to the Fa - ther sing, Glo - ry to the



here Your home! Mar - vel now, O heav'n and earth,
ran His course. In - to hell His road went down,
vic - t'ry won. By Your might - y pow'r make whole
Son, our king, Glo - ry to the Spir - it be



That the Lord chose such a birth.
Back then to His throne and crown.
All our ills of flesh and soul.
Now and through e - ter - ni - ty.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (st. 1): tr. William M. Reynolds, 1812–76; (sts. 5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 6): tr. Lutheran Service Book, 2006

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Text (sts. 5, 8): © 1978 Concordia Publishing House; (st. 6): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005684

Text (st. 1) and tune: Public domain

Sermon

Offering

Welcome and Support of Ministry

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life T of the world to come. Amen.**

Prayer of the Church

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.



☐ And al - so with you.

P Lift up your hearts.



☐ We lift them to the Lord.

P Let us give thanks to the Lord our God.



☐ It is right to give Him thanks and praise.

Proper Preface (Full)

Sanctus

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Pax Domini

LSB 163

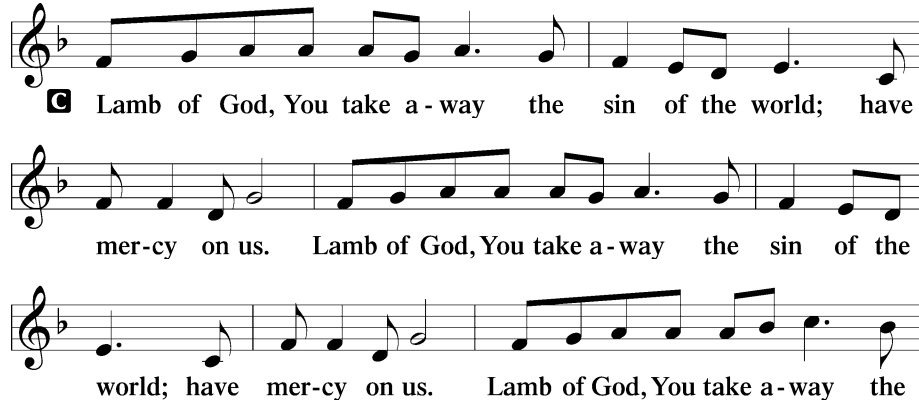
P The peace of the Lord be with you always.



A - men.

Agnus Dei

LSB 163



Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the

sin of the world; grant us peace.

Sit

516 Wake, Awake, for Night Is Flying

1 "Wake, a - wake, for night is fly - ing," The watch - men on the
 2 Zi - on hears the watch - men sing - ing, And all her heart with
 3 Now let all the heav'ns a - dore Thee, Let saints and an - gels

heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"
 joy is spring - ing; She wakes, she ris - es from her gloom.
 sing be - fore Thee With harp and cym - bals' clear - est tone.

Mid - night hears the wel - come voic - es And at the thrill - ing
 For her Lord comes down all - glo - rious, The strong in grace, in
 Of one pearl each shin - ing por - tal, Where, join - ing with the

cry re - joic - es: "Oh, where are ye, ye vir - gins wise?
 truth vic - to - rious; Her star is ris'n, her light is come.
 choir im - mor - tal, We gath - er round Thy ra - diant throne.

The Bride - groom comes, a - wake! Your lamps with glad - ness take!
 Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,
 No eye has seen the light, No ear has heard the might

Al - le - lu - ia! With brid - al care Your - selves pre - pare
 Hail! Ho - san - na! We en - ter all The wed - ding hall
 Of Thy glo - ry; There - fore will we E - ter - nal - ly

To meet the Bride - groom, who is near."
 To eat the Sup - per at Thy call.
 Sing hymns of praise and joy to Thee!

Text: tr. Catherine Winkworth, 1827-78, alt.
 Text and tune: Philipp Nicolai, 1556-1608
 Text and tune: Public domain

334 O Lord, How Shall I Meet You

Tune: LSB 442

1 O Lord, how shall I meet You,
 How welcome You aright?
 Your people long to greet You,
 My hope, my heart's delight!
 O kindle, Lord most holy,
 Your lamp within my breast
 To do in spirit lowly
 All that may please You best.

- 2 Your Zion strews before You
 Green boughs and fairest palms;
 And I too will adore You
 With joyous songs and psalms.
 My heart shall bloom forever
 For You with praises new
 And from Your name shall never
 Withhold the honor due.
- 3 I lay in fetters, groaning;
 You came to set me free.
 I stood, my shame bemoaning;
 You came to honor me.
 A glorious crown You give me,
 A treasure safe on high
 That will not fail or leave me
 As earthly riches fly.
- 4 Love caused Your incarnation;
 Love brought You down to me.
 Your thirst for my salvation
 Procured my liberty.
 Oh, love beyond all telling,
 That led You to embrace
 In love, all love excelling,
 Our lost and fallen race.
- 5 Sin's debt, that fearful burden,
 Cannot His love erase;
 Your guilt the Lord will pardon
 And cover by His grace.
 He comes, for you procuring
 The peace of sin forgiv'n,
 His children thus securing
 Eternal life in heav'n.
- 6 He comes to judge the nations,
 A terror to His foes,
 A light of consolations
 And blessèd hope to those
 Who love the Lord's appearing.
 O glorious Sun, now come,
 Send forth Your beams so cheering,
 And guide us safely home.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.
 Text: Public domain

Stand

Post-Communion Collect

- A Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.



■ A - men.

672 Jerusalem the Golden



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
2 With-in those walls of Zi - on Sounds forth the joy - ful song,
3 A - round the throne of Da - vid, The saints, from care re - leased,
△ 4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—
As saints join with the an - gels And all the mar - tyr throng.
Raise loud their songs of tri - umph To cel - e - brate the feast.
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:
The Prince is ev - er with them; The day - light is se - rene;
They sing to Christ their lead - er, Who con - quered in the fight,
In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
The cit - y of the bless - ed Shines bright with glo - rious sheen.
Who won for them for - ev - er Their gleam - ing robes of white.
With You and God the Fa - ther And Spir - it, ev - er blest.

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt.
Tune: Alexander C. Ewing, 1830–95, alt.
Text and tune: Public domain

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