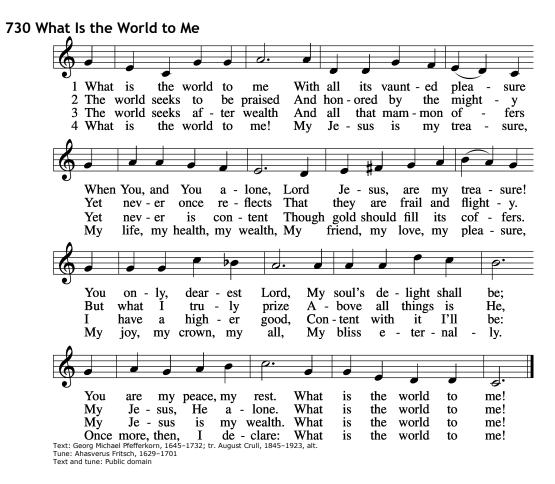
# Confession and Absolution



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

### Kneel/Stand

- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be

in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Stand

# Service of the Word

Introit Psalm 90:1–12

<sup>1</sup>Lord, you have been our dwelling place in all generations.

<sup>2</sup>Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

<sup>3</sup>You return man to dust and say, "Return, O children of man!"
<sup>4</sup>For a thousand years in your sight are but as yesterday when it is past, or as a watch in the night.

5You sweep them away as with a flood; they are like a dream, like grass that is renewed in the morning:
6in the morning it flourishes and is renewed; in the evening it fades and withers.

<sup>7</sup>For we are brought to an end by your anger; by your wrath we are dismayed.

<sup>8</sup>You have set our iniquities before you, our secret sins in the light of your presence.

<sup>9</sup>For all our days pass away under your wrath; we bring our years to an end like a sigh.
<sup>10</sup>The years of our life are seventy, or even by reason of strength eighty; yet their span is but toil and trouble; they are soon gone, and we fly away.

<sup>11</sup>Who considers the power of your anger, and your wrath according to the fear of you?

<sup>12</sup>So teach us to number our days that we may get a heart of wisdom.

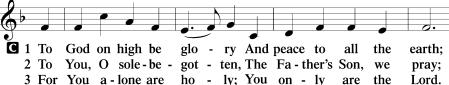
Glory be to the Father and to the Son and to the Holy Spirit, As it was in the beginning, is now and ever shall be world without end. Amen.

**Kyrie** 

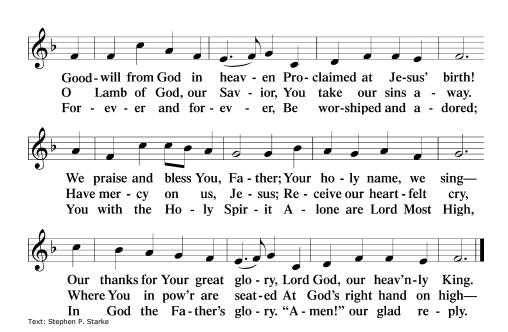


C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis LSB 204



LSB 204



#### Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

### **Old Testament Reading**

Ecclesiastes 3:1–13

<sup>1</sup>For everything there is a season, and a time for every matter under heaven:

<sup>2</sup>a time to be born, and a time to die;

a time to plant, and a time to pluck up what is planted;

<sup>3</sup>a time to kill, and a time to heal;

a time to break down, and a time to build up;

<sup>4</sup>a time to weep, and a time to laugh;

a time to mourn, and a time to dance;

<sup>5</sup>a time to cast away stones, and a time to gather stones together;

a time to embrace, and a time to refrain from embracing;

<sup>6</sup>a time to seek, and a time to lose;

a time to keep, and a time to cast away;

<sup>7</sup>a time to tear, and a time to sew;

a time to keep silence, and a time to speak;

<sup>8</sup>a time to love, and a time to hate;

a time for war, and a time for peace.

<sup>9</sup>What gain has the worker from his toil? <sup>10</sup>I have seen the business that God has given to the children of man to be busy with. <sup>11</sup>He has made everything beautiful in its time. Also, he has put eternity into man's heart, yet so that he cannot find out what God has done from the beginning to the end. <sup>12</sup>I perceived that there is nothing better for them than to be joyful and to do good as long as they live; <sup>13</sup>also that everyone should eat and drink and take pleasure in all his toil—this is God's gift to man.

- A This is the Word of the Lord.
- C Thanks be to God.

Epistle James 4:13–17

<sup>13</sup>Come now, you who say, "Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit"— <sup>14</sup>yet you do not know what tomorrow will bring. What is your life? For you are a mist that appears for a little time and then vanishes. <sup>15</sup>Instead you ought to say, "If the Lord wills, we will live and do this or that." <sup>16</sup>As it is, you boast in your arrogance. All such boasting is evil. <sup>17</sup>So whoever knows the right thing to do and fails to do it, for him it is sin.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

## Alleluia and Verse



Holy Gospel Luke 7:36–50

- The Holy Gospel according to St. Luke, the seventh chapter.
- C Glory to You, O Lord.

<sup>36</sup>One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and took his place at the table. <sup>37</sup>And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, <sup>38</sup>and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. <sup>39</sup>Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." <sup>40</sup>And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher."

<sup>41</sup>"A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. <sup>42</sup>When they could not pay, he cancelled the debt of both. Now which of them will love him more?" <sup>43</sup>Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And he said to him, "You have judged rightly." <sup>44</sup>Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. <sup>45</sup>You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. <sup>46</sup>You did not anoint my head with oil, but she has anointed my feet with ointment. <sup>47</sup>Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little." <sup>48</sup>And he said to her, "Your sins are forgiven." <sup>49</sup>Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?" <sup>50</sup>And he said to the woman, "Your faith has saved you; go in peace."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

#### Nicene Creed

C I believe in one God, the Father Almighty,

maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

## And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

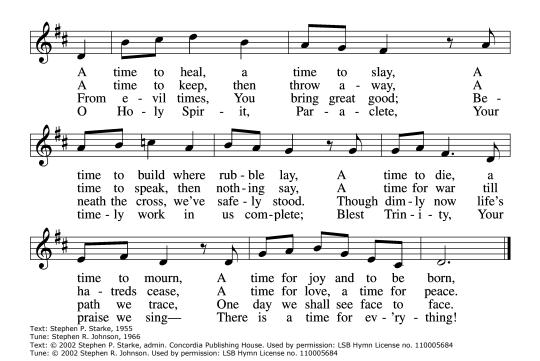
and I look for the resurrection of the dead

and the life T of the world to come. Amen.

Sit

## 762 There Is a Time for Everything





Sermon Christian Giving: Giving Up Luke 7:36-50

## Offering

Welcome and Support of Ministry

Stand

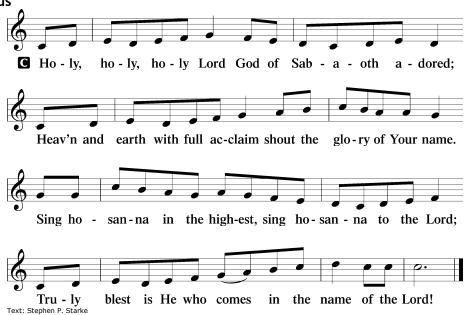
Prayer of the Church

# Service of the Sacrament

Preface LSB 208

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 208



## Prayer of Thanksgiving

## Lord's Prayer

## The Words of Our Lord

## Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

**Agnus Dei** 

 $\begin{smallmatrix}1&0\\2&0\end{smallmatrix}$ Je - sus Je - sus Christ, true Lamb God, of Christ, true Lamb of God, 0. the of You take sin the world way; a world You take the sin of the way; O Je -Christ, of sus true Lamb God, Have mer - cy Christ, on Je sus us, Have mer - cy Lord, pray. on us, And grant us peace,  $\mathbf{o}$ Lord, we pray. Text: Stephen P. Starke

LSB 210

## 788 Forgive Us, Lord, for Shallow Thankfulness



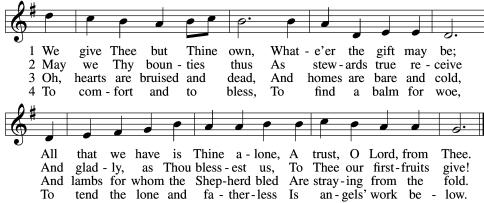
- 5 Forgive us, Lord, for feast that knows not fast, For joy in things that meanwhile starve the soul, For walls and wars that hide Your mercies vast And blur our vision of the Kingdom goal:
- 6 Open our eyes to see Your love's intent,
  To know with minds and hearts its depth and height;
  May thankfulness be days in service spent,
  Reflection of Christ's life and love and light.

Text: William Watkins Reid, Sr., 1890–1983, alt.

Tune: Alfred M. Smith, 1879–1971

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### 781 We Give Thee But Thine Own



5 The captive to release,

To God the lost to bring,

To teach the way of life and peace,

It is a Christ-like thing.

Tune: LSB #878

And we believe Thy Word, Though dim our faith may be: Whate'er for Thine we do, O Lord, We do it unto Thee.

Text: William W. How, 1823-97 Tune: William H. Monk, 1823-89 Text and tune: Public domain

Stand

#### **Post-Communion Collect**

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

**Benedicamus** LSB 212

- Let us bless the Lord. Α
- C Thanks be to God.

#### **Benediction**

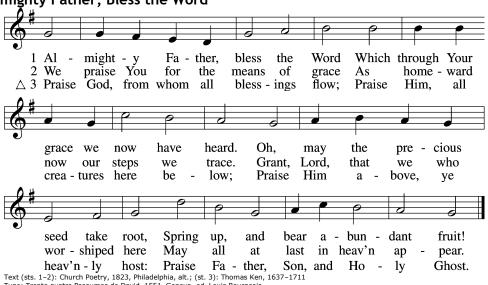
The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

С Amen.

## 923 Almighty Father, Bless the Word



Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

## **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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