Confession and Absolution

710 The Lord's My Shepherd, I'll Not Want The Lord's shep - herd, I'11 want; He makes me 1 my not 2 My doth soul He re store а _ gain And me to 3 Yea, though Ι walk death's dark Yet will in vale, I 4 My ta ble Thou hast fur _ nish ed In pres ence -5 Good-ness and mer cy all my life Shall sure _ ly pas green: down to lie In tures He walk doth make With in the paths of _ Thou ill; For with fear no art me, Thou of foes; My dost with my head fol low me: And in God's house for eth lead _ The qui me et wa ters by. sake. righ teous ness, E'en for His own name's _ and Thy rod And staff me com _ fort still. oil а noint, And my cup ver flows. -0 _ more My dwell - ing shall ev er place be. Text: The Psalms of David in Meeter, 1650, Edinburgh Tune: William Gardiner, 1770–1853 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

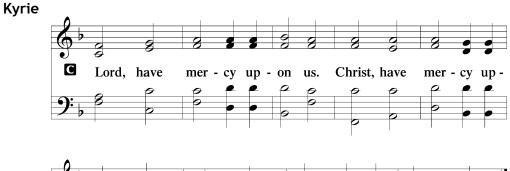
Service of the Word

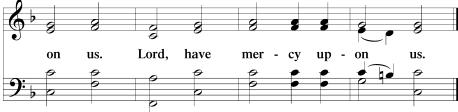
Introit

Isaiah 61:10; antiphon: Psalm 146:2

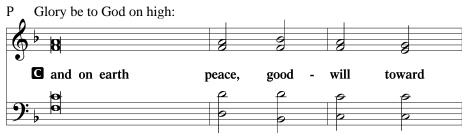
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.
I will greatly rejoice in the LORD; my soul shall exult in my God,
for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness,
as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.



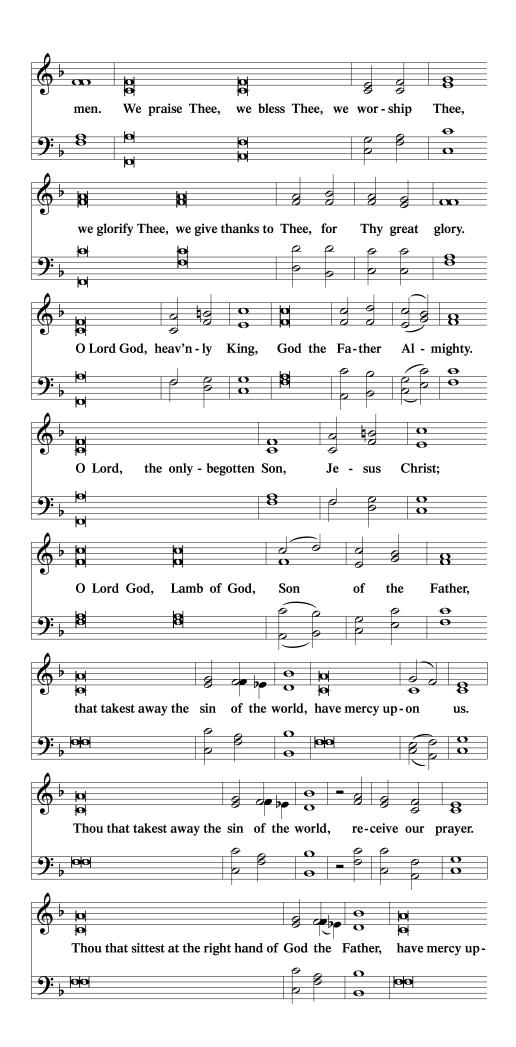


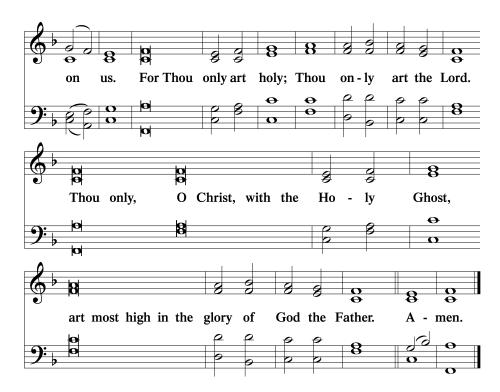
Gloria in Excelsis



LSB 186

Stand





Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

⁶On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. ⁷And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.

⁸He will swallow up death forever;

and the Lord GOD will wipe away tears from all faces,

Isaiah 25:6–9

and the reproach of his people he will take away from all the earth, for the LORD has spoken.

⁹It will be said on that day,

"Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

- A This is the Word of the Lord.
- C Thanks be to God.

Epistle

Philippians 4:4–13

LSB 190

Matthew 22:1-14

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your reasonableness be known to everyone. The Lord is at hand; ⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia



Holy Gospel

P The Holy Gospel according to St. Matthew, the twenty-second chapter.

C Glory be to Thee, O Lord.

¹Again Jesus spoke to them in parables, saying, ²"The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.' ⁵But they paid no attention and went off, one to his farm, another to his business, ⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.' ¹⁰And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

¹¹"But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹²And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. ¹³Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' ¹⁴For many are called, but few are chosen."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

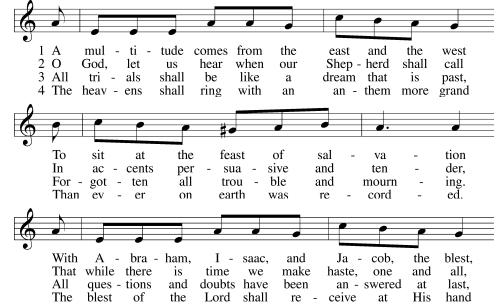
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

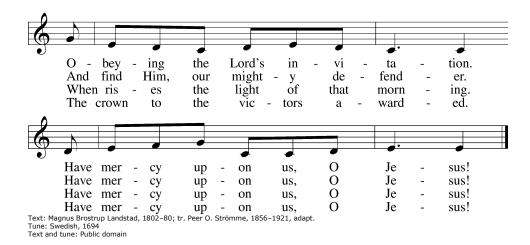
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.

Sit

510 A Multitude Comes from the East and the West





Sermon

Offering

Offertory

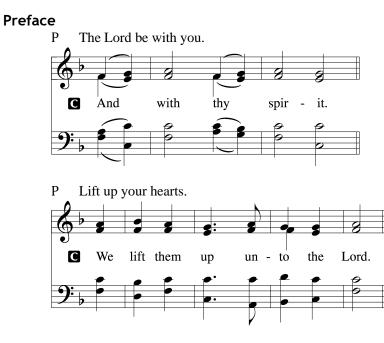
C Create in me a clean heart, O God, and renew a right spirit within me.Cast me not away from Thy presence, and take not Thy Holy Spirit from me.Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Welcome and Support of Ministry

Stand

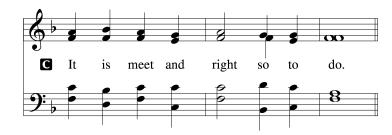
Prayer of the Church

Service of the Sacrament



P Let us give thanks unto the Lord, our God.

LSB 194





Sanctus

LSB 195

LSB 196

LSB 197

The Words of Our Lord

Pax Domini

Lord's Prayer

P The peace of the Lord be with you always.



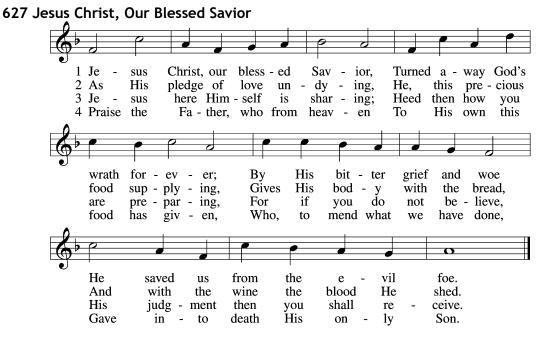
Agnus Dei



LSB 198

Sit

Distribution



- 5 Firmly hold with faith unshaken That this food is to be taken By the sick who are distressed, By hearts that long for peace and rest.
- 6 Agony and bitter labor Were the cost of God's high favor; Do not come if you suppose You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor, And receive My grace and favor: Those who feel no pain or ill Need no physician's help or skill.
- 8 "For what purpose was My dying If not for your justifying? And what use this precious food If you yourself were pure and good?"
- 9 If your heart this truth professes And your mouth your sin confesses, You will be your Savior's guest, Be at His banquet truly blest.
- 10 Let this food your faith so nourish That its fruit of love may flourish And your neighbor learn from you How much God's wondrous love can do.

Text: John Hus, c. 1369-1415; German version, Martin Luther, 1483-1546; (sts. 1-2, 4-5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Text: John Hus, C. 1369–1415; German version, Martin Lutner, 1483–1549; (StS. 1–2, 4–5, 7, 9); tr. The Lutnerah Hymnal, P. Samuel Janzow, 1913–2001, alt. Tune: Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt. Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005684 Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain

620 Jesus Comes Today with Healing 1 Je sus comes to day with heal - ing, Knock - ing at mv 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and 3 Un - der bread and wine, though low - ly, I re - ceive the 4 God de - scends with heav'n - ly Gives Him - self pow - er, to 6 peace. door, ap - peal - ing, Of f'ring par don. grace, and -wine a - bid - ing In this ho ly sac - ra - ment, giv'n for Sav - ior ho - ly, Blood and bod у, me, me this hour_ In this or _ di nar y sign. He Him - self makes prep а ra - tion, And Ι hear His Gives the bread of life, once bro - ken, And the cup, the Who of heav - en, bit - ter Ver у Lamb God from to On my tongue His pledge re ceiv - ing, Ι ac cept His _ tion: "Come and taste bless - ed feast." vi ta the in pre - cious to ken Of His sa cred cov - e - nant. death was giv - en, Hung up _ on the curs - ed tree. grace, be - liev - ing That Ι taste His love di - vine.

- 5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call.
 Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.
- Now have I found consolation, Comfort in my tribulation, Balm to heal the troubled soul.
 God, my shield from ev'ry terror, Cleanses me from sin and error, Makes my wounded spirit whole.

Text: Heinch Puchta, 1808–58; tr. David W. Rogner, 1960 Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110005684 Tune: Public domain

Stand

PostCommunion Collect

A Let us pray.

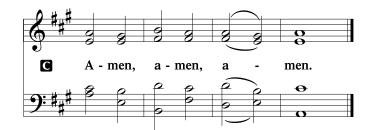
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Ρ

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and T give you peace.



643 Sent Forth by God's Blessing



Tune: Welsh

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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