Confession and Absolution





5 What God ordains is always good:

Though I the cup am drinking Which savors now of bitterness,

I take it without shrinking.

For after grief

God gives relief,

My heart with comfort filling

And all my sorrow stilling.

6 What God ordains is always good:

This truth remains unshaken.

Though sorrow, need, or death be mine,

I shall not be forsaken.

I fear no harm.

For with His arm

He shall embrace and shield me;

So to my God I yield me.

Text: Samuel Rodigast, 1649–1708; tr. The Lutheran Hymnal, 1941, alt. Tune: Severus Gastorius, 1646–82, alt. Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

Stand

Introit

Service of the Word

The LORD is the strength of his people;

he is the saving refuge of his anointed.

To you, O LORD, I call; my rock, be not deaf to me,

lest, if you be silent to me, I become like those who go down to the pit.

Hear the voice of my pleas for mercy, when I cry to you for help,

when I lift up my hands toward your most holy sanctuary.

Blessèd be the LORD!

For he has heard the voice of my pleas for mercy.

The LORD is my strength and my shield; in him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to him.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The LORD is the strength of his people;

he is the saving refuge of his anointed.

Kyrie

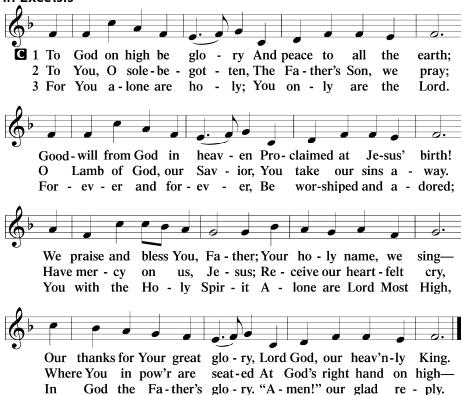


■ Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Psalm 28:1–2, 6–7; antiphon: v. 8

LSB 204

Gloria in Excelsis LSB 204



Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Text: Stephen P. Starke

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Psalm 145:8–16

⁸The LORD is gracious and merciful, slow to anger and abounding in steadfast love.

⁹The LORD is good to all,

and his mercy is over all that he has made.

¹⁰All your works shall give thanks to you, O LORD, and all your saints shall bless you!

¹¹They shall speak of the glory of your kingdom and tell of your power,

¹²to make known to the children of man your mighty deeds, and the glorious splendor of your kingdom.

¹³Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations.

The LORD is faithful in all his words

and kind in all his works.

¹⁴The LORD upholds all who are falling and raises up all who are bowed down.

¹⁵The eyes of all look to you, and you give them their food in due season.

¹⁶You open your hand; you satisfy the desire of every living thing.

- A This is the Word of the Lord.
- C Thanks be to God.

Epistle Romans 8:28–39

²⁸We know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written,

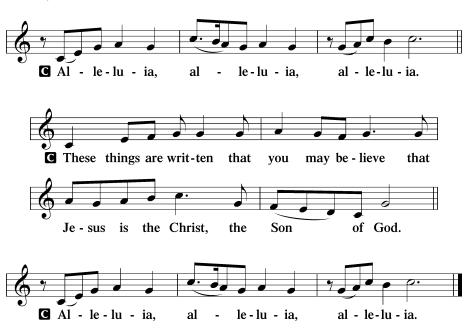
"For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel Mark 10:17–22

- P The Holy Gospel according to St. Mark, the tenth chapter.
- C Glory to You, O Lord.

¹⁷As [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸And Jesus said to him, "Why do you call me good? No one is good except God alone. ¹⁹You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" ²⁰And he said to him, "Teacher, all these I have kept from my

youth." ²¹And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me." ²²Disheartened by the saying, he went away sorrowful, for he had great possessions.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

Sit

691 Fruitful Trees, the Spirit's Sowing





Tune: Ralph C. Schultz, 1932

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005684

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Sermon

Offering

Welcome and Support of Ministry

Stand

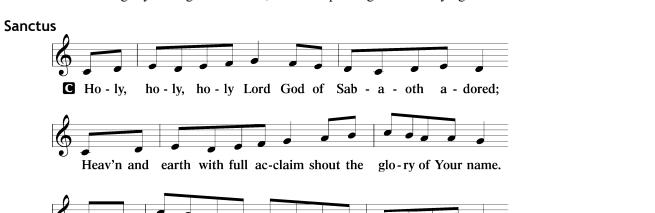
Prayer of the Church

Service of the Sacrament

Preface LSB 208

- The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 208



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



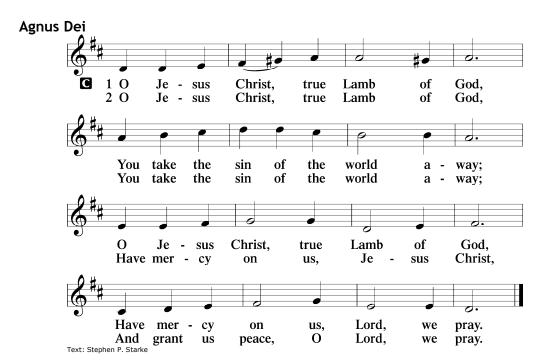
Prayer of Thanksgiving

Lord's Prayer

The Words of Our Lord

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.



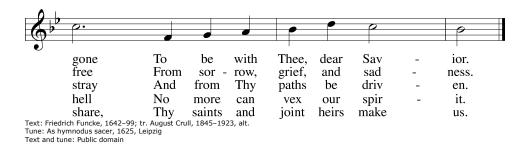
Sit

Distribution

701 Draw Us to Thee



LSB 210



622 Lord Jesus Christ, You Have Prepared



- Though reason cannot understand, Yet faith this truth embraces: Your body, Lord, is even now At once in many places. I leave to You how this can be; Your Word alone suffices me; I trust its truth unfailing.
- Lord, I believe what You have said; Help me when doubts assail me. Remember that I am but dust, And let my faith not fail me. Your supper in this vale of tears Refreshes me and stills my fears And is my priceless treasure.

- 7 Grant that we worthily receive
 Your supper, Lord, our Savior,
 And, truly grieving for our sins,
 May prove by our behavior
 That we are thankful for Your grace
 And day by day may run our race,
 In holiness increasing.
- 8 For Your consoling supper, Lord,
 Be praised throughout all ages!
 Preserve it, for in ev'ry place
 The world against it rages.
 Grant that this sacrament may be
 A blessèd comfort unto me

When living and when dying.
Text: Samuel Kinner, 1603-68; tr. Emanuel Cronenwett, 1841-1931, alt.
Text and tune: Public domain

Stand

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

- A Let us bless the Lord.
- C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C Amen.



sts. 1–4





Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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