# **Confession and Absolution**

#### 507 Holy, Holy, Holy 1 Ho - ly, ho - ly, ly! Lord God Al - might y! ho \_ 2 Ho - ly, ho - ly, Thee, ho ly! All the saints a - dore \_ 3 Ho - ly, ho - ly, ho Though the dark-ness hide Thee, ly! \_ 4 Ho - ly, ho - ly, ho ly! Lord God Al - might - y! $\widehat{}$ Ear ly in the morn ing our song shall rise to Thee; Cast ing down their gold - en crowns a - round the glass - y sea; sin - ful man Thy glo - ry may not Though the eye of see, All Thy works shall praise Thy name in earth and sky and sea. Ho - ly, ho - ly, ci - ful and might ho mer - $\mathbf{y}!$ lv. Thee, Cher - u - bim and ser - a-phim fall ing down be - fore On - ly Thou art none be - side ho there Thee, ly; is Ho - ly, ho - ly, ho ly, ci - ful and might - y! mer i -God Trin ty! three bless - ed in per sons, Which wert and art and ev - er more shalt be. love, and - ri - ty. Per fect in pow'r, in pu - i - tv! God three per sons, bless - ed Trin in -Text: Reginald Heber, 1783-1826 Tune: John B. Dykes, 1823-76 Text and tune: Public domain

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

#### Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

sts. 1–4

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Stand

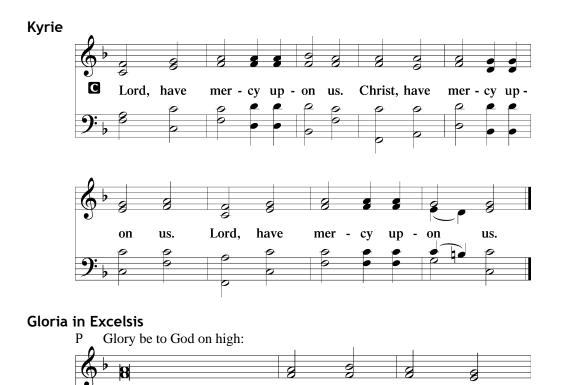
# Service of the Word

**C** and on earth

### Introit

Psalm 86:11–15; antiphon: v. 6

Give ear, O LORD, to my prayer; listen to my plea for grace. Teach me your way, O LORD, that I may walk in your truth; unite my heart to fear your name. I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever. For great is your steadfast love toward me; you have delivered my soul from the depths of Sheol. O God, insolent men have risen up against me; a band of ruthless men seek my life, and they do not set you before them. But you, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Give ear, O LORD, to my prayer; listen to my plea for grace.



peace,

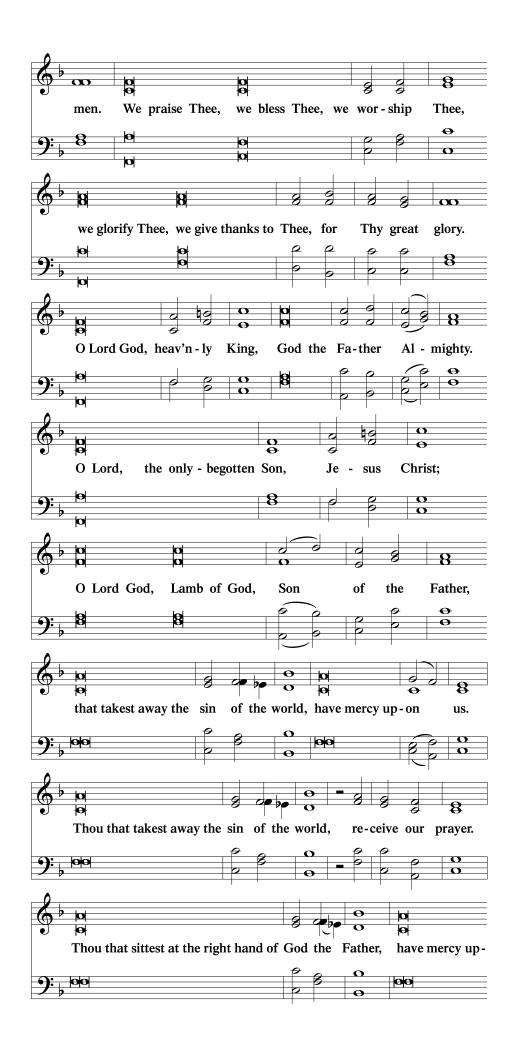
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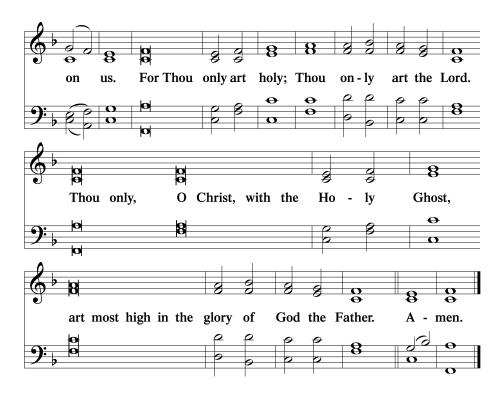
will

toward

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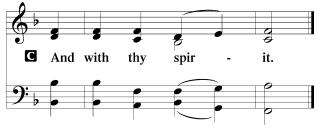
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## Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## **Old Testament Reading**

<sup>6</sup>Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts:
"I am the first and I am the last; besides me there is no god.
<sup>7</sup>Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. Isaiah 44:6–8

<sup>8</sup>Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses!
Is there a God besides me? There is no Rock; I know not any."

- A This is the Word of the Lord.
- C Thanks be to God.

## **Epistle**

#### Romans 8:18-27

<sup>18</sup>For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup>For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. <sup>22</sup>For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup>And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup>For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. <sup>27</sup>And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

- A This is the Word of the Lord.
- C Thanks be to God.

#### Stand

### Holy Gospel

Ρ

Matthew 13:24-30, 36-43



The Holy Gospel according to St. Matthew, the thirteenth chapter.

<sup>24</sup>[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, <sup>25</sup>but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared also. <sup>27</sup>And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' <sup>28</sup>He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' <sup>29</sup>But he said, 'No, lest in gathering the weeds you root up the wheat along with them. <sup>30</sup>Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" . . .

<sup>36</sup>Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man. <sup>38</sup>The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, <sup>39</sup>and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are gathered and burned with fire, so will it be at the close of the age. <sup>41</sup>The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, <sup>42</sup>and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

P This is the Gospel of the Lord.



## **Apostles' Creed**

C I believe in God, the Father Almighty, maker of heaven and earth.

> And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

#### Sit

### 606 I Lay My Sins on Jesus



Tune: Neu-vermehrtes... Gesangbuch, 1693, 3rd ed., Meiningen Text and tune: Public domain

VBS: Twist and Turns

## Offering

#### Stand

## Offertory

C Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

## Prayer of the Church

Lord's Prayer

## **Concluding Collect**

## **Benediction**

- P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and T give you peace.
- C Amen, amen, amen.

#### 1 Let Je - sus, Fol us walk with low His ev - er ex -2 Let suf - fer here with Je - sus And with pa - tience us 3 Let glad - ly die with Je - sus. Since by death He us 4 Let us al so live with Je - sus. He has ris en am ple pure, Through a world that would de-ceive us And to Joy will fol - low all our sad-ness; Where He bear our cross. will free con - quered death, He us from de-struc-tion, Give to from the dead That to life we may a - wak - en. Je - sus,

## 685 Let Us Ever Walk with Jesus

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#### Acknowledgments

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