

# Confession and Absolution

## 905 Come, Thou Almighty King



1 Come, Thou al - might - y King, Help us Thy  
2 Come, Thou in - car - nate Word, Gird on Thy  
3 Come, ho - ly Com - fort - er, Thy sa - cred  
△ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -  
might - y sword; Our prayer at - tend. Come and Thy  
wit - ness bear In this glad hour! Thou, who al -  
prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,  
peo - ple bless, And give Thy Word suc - cess,  
might - y art, Now rule in ev - 'ry heart,  
maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.  
And let Thy righ - teous - ness On us de - scend.  
And ne'er from us de - part, Spir - it of pow'r.  
And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt.  
Tune: Felice de Giardini, 1716-96  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

# Service of the Word

## Introit

*Psalm 16:8–11; antiphon: Liturgical Text*

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;  
my flesh also dwells secure.

For you will not abandon my soul to Sheol,  
or let your holy one see corruption.

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures forevermore.

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

## Kyrie

*LSB 152*

A In peace let us pray to the Lord.



**C** Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



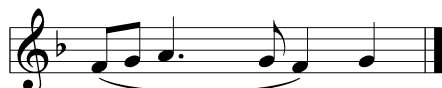
**C** Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



**C** A - - - men.

## Gloria in Excelsis

LSB 154

- A Glory to God in the highest, and peace to His people on earth.  
C **Lord God, heavenly king, almighty God and Father:  
We worship You, we give You thanks, we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:  
You take away the sin of the world; have mercy on us.  
You are seated at the right hand of the Father; receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## Salutation and Collect of the Day

- P The Lord be with you.



☐ And al - so with you.

- P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



☐ A - men.

*Sit*

## Old Testament Reading

*Genesis 1:1—2:4a*

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters."

<sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good.

<sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup>So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”

<sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup>These are the generations  
of the heavens and the earth when they were created.

A This is the Word of the Lord.

C **Thanks be to God.**

## Second Reading

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.”

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.”

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



Glo - ry to You, O Lord.

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

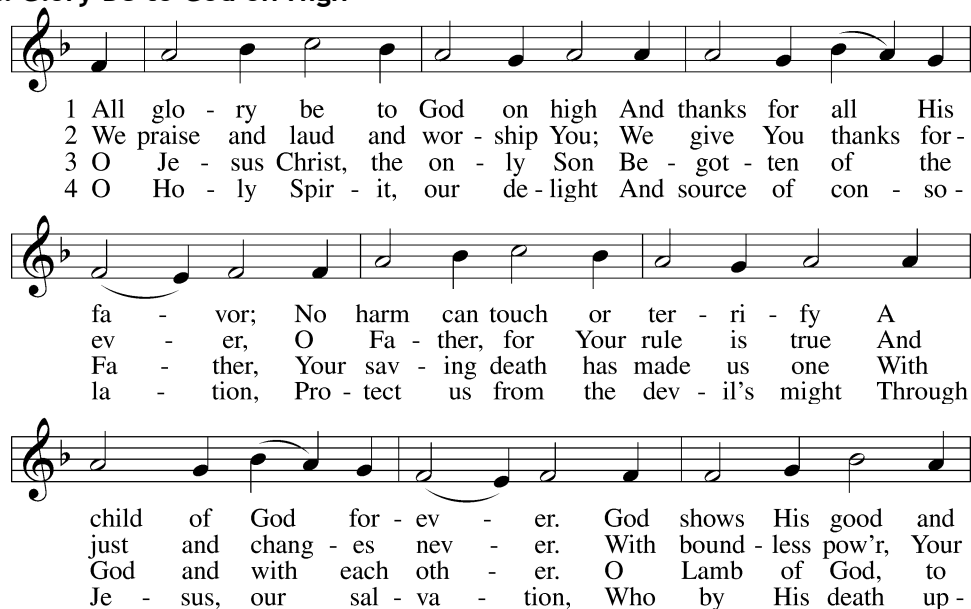
P This is the Gospel of the Lord.



Praise to You, O Christ.

Sit

947 All Glory Be to God on High



1 All glo - ry be to God on high And thanks for all His  
2 We praise and laud and wor - ship You; We give You thanks for -  
3 O Je - sus Christ, the on - ly Son Be - got - ten of the  
4 O Ho - ly Spir - it, our de - light And source of con - so -  
fa - vor; No harm can touch or ter - ri - fy A  
ev - er, O Fa - ther, for Your rule is true And  
Fa - ther, Your sav - ing death has made us one With  
la - tion, Pro - tect us from the dev - il's might Through  
child of God for - ev - er. God shows His good and  
just and chang - es nev - er. With bound - less pow'r, Your  
God and with each oth - er. O Lamb of God, to  
Je - sus, our sal - va - tion, Who by His death up -

gra - cious will And grants His peace, the world to fill—  
 might - y reign Ful - fills what - ev - er You or - dain.  
 You on high In our dis - tress we sin - ners cry,  
 on a tree Has res - cued us from mis - er - y:

All strife at last has end - ed.  
 Lord, grant us ev - 'ry bless - ing!  
 Have mer - cy on us, a - men!  
 To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006  
 Tune: attr. Nicolaus Decius, c. 1485–after 1546  
 Text: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005684  
 Tune: Public domain

## Sermon

## Offering

## Welcome and Support of Ministry

*Stand*

## Athanasian Creed

- L Whoever desires to be saved must, above all, hold the catholic faith.
- C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L And the catholic faith is this,
- C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L For the Father is one person, the Son is another, and the Holy Spirit is another.
- C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L Such as the Father is, such is the Son, and such is the Holy Spirit:
- C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L the Father infinite, the Son infinite, the Holy Spirit infinite;
- C **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L And yet there are not three Eternals, but one Eternal,
- C **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C **and yet there are not three Almighty, but one Almighty.**
- L So the Father is God, the Son is God, the Holy Spirit is God;
- C **and yet there are not three Gods, but one God.**
- L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C **and yet there are not three Lords, but one Lord.**
- L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C **The Father is not made nor created nor begotten by anyone.**
- L The Son is neither made nor created, but begotten of the Father alone.
- C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C **And in this Trinity none is before or after another; none is greater or less than another;**
- L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

- L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C **perfect God and perfect man, composed of a rational soul and human flesh;**
- L equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C **Although He is God and man, He is not two, but one Christ:**
- L one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C **one altogether, not by confusion of substance, but by unity of person.**
- L For as the rational soul and flesh is one man, so God and man is one Christ,
- C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

## Prayer of the Church

# Service of the Sacrament

## Preface

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

## Proper Preface (Full)

## Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who

comes in the name of the Lord. Ho-san-na in the high - est.

**The Words of Our Lord**

**Lord's Prayer**

**Pax Domini**

LSB 163

P The peace of the Lord be with you always.

A - men.

**Agnus Dei**

LSB 163

Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

*Sit*

**Distribution**

**817 Earth and All Stars**

1 Earth and all stars!	Loud rush - ing plan - ets!	Sing to the
2 Hail, wind, and rain!	Loud blow - ing snow - storm!	Sing to the
3 Trum - pet and pipes!	Loud clash - ing cym - bals!	Sing to the
4 En - gines and steel!	Loud pound - ing ham - mers!	Sing to the

Lord	a new song!	Oh, vic - to - ry!	Loud shout - ing
Lord	a new song!	Flow - ers and trees!	Loud rus - tling
Lord	a new song!	Harp, lute, and lyre!	Loud hum - ming
Lord	a new song!	Lime - stone and beams!	Loud build - ing



ar - my! Sing to the Lord a new song!  
 dry leaves! Sing to the Lord a new song!  
 cel - los! Sing to the Lord a new song!  
 work - ers! Sing to the Lord a new song!

*Refrain*

He has done mar - vel - ous things.  
 I too will praise Him with a new song!

5 Classrooms and labs!  
 Loud boiling test tubes!  
 Sing to the Lord a new song!  
 Athlete and band!  
 Loud cheering people!  
 Sing to the Lord a new song! Refrain

6 Knowledge and truth!  
 Loud sounding wisdom!  
 Sing to the Lord a new song!  
 Daughter and son!  
 Loud praying members!  
 Sing to the Lord a new song! Refrain

7 Children of God,  
 Dying and rising,  
 Sing to the Lord a new song!  
 Heaven and earth,  
 Hosts everlasting,  
 Sing to the Lord a new song! Refrain

Text: Herbert F. Brokering, 1926-2009  
 Tune: David N. Johnson, 1922-87  
 Text and tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110005684

## 618 I Come, O Savior, to Thy Table

1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's

wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of

lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.

*Refrain*

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.  
 Tune: Emskirchner Choral-Buch, 1756, Leipzig  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005684  
 Tune: Public domain

Stand

**Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**A - men.**

**Benediction**

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

**A - men.**

**578 Thy Strong Word**

sts. 1, 3-4, 6

1 Thy strong word did cleave the dark - ness; At Thy  
 3 Thy strong Word be - speaks us righ - teous; Bright with  
 4 From the cross Thy wis - dom shin - ing Break - eth  
 Δ 6 God the Fa - ther, light - cre - a - tor, To Thee

speak - ing it was done. For cre - at - ed  
 Thine own ho - li - ness, Glo - rious now, we  
 forth in con - qu'ring might; From the cross for -  
 laud and hon - or be. To Thee, Light of

light we thank Thee, While Thine or - dered sea - sons run.  
 press toward glo - ry, And our lives our hopes con - fess.  
 ev - er beam - eth All Thy bright re - deem - ing light.  
 Light be - got - ten, Praise be sung e - ter - nal - ly.



Al - le - lu - ia, al - le - lu - ia! Praise to  
Al - le - lu - ia, al - le - lu - ia! Praise to  
Al - le - lu - ia, al - le - lu - ia! Praise to  
Ho - ly Spir - it, light - re - veal - er, Glo - ry,



Thee who light dost send! Al - le - lu - ia,  
Thee who light dost send! Al - le - lu - ia,  
Thee who light dost send! Al - le - lu - ia,  
glo - ry be to Thee. Mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
now and ev - er Praise the ho - ly Trin - i - ty!

Text: Martin H. Franzmann, 1907-76  
Tune: Thomas J. Williams, 1869-1944  
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005684  
Tune: Public domain

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission.

All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.