

Confession and Absolution

Hymn of Invocation



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702-51
Tune: Thomas Haweis, 1734-1820
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.
Amen.**

- P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C **Amen.**

Stand

Service of the Word

Introit

Psalm 118:25–28; antiphon: Zechariah 9:9b, alt.

Behold, your king is coming to you;
 righteous and having salvation.
 Save us, we pray, O LORD!
 O LORD, we pray, give us success!
 Blessed is he who comes in the name of the LORD!
 We bless you from the house of the LORD.
 The LORD is God, and he has made his light to shine upon us.
 Bind the festal sacrifice with cords, up to the horns of the altar!
 You are my God, and I will give thanks to you;
 you are my God; I will extol you.
**Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning,
 is now, and will be forever. Amen.**
 Behold, your king is coming to you;
 righteous and having salvation.

Kyrie

LSB 204



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

- P The Lord be with you.
 C **And also with you.**
- P Let us pray.
 Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C **Amen.**

Sit

Old Testament Reading

Isaiah 2:1–5

¹The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

²It shall come to pass in the latter days
that the mountain of the house of the LORD
shall be established as the highest of the mountains,
and shall be lifted up above the hills;
and all the nations shall flow to it,

³and many peoples shall come, and say:
“Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths.”

For out of Zion shall go the law,
and the word of the LORD from Jerusalem.

⁴He shall judge between the nations,
and shall decide disputes for many peoples;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore.

⁵O house of Jacob,
come, let us walk
in the light of the LORD.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Epistle

Romans 13:8–14

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 24:36–44

P The Holy Gospel according to St. Matthew, the twenty-fourth chapter.

C Glory to You, O Lord.

³⁶[Jesus said:] “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. ³⁷As were the days of Noah, so will be the coming of the Son of Man. ³⁸For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, ³⁹and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. ⁴⁰Then two men will be in the field; one will be taken and one left. ⁴¹Two women will be grinding at the mill; one will be taken and one left. ⁴²Therefore, stay awake, for you do not know on what day your Lord is coming. ⁴³But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles’ Creed

**C I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.**

From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Sit

Children's Message

332 Savior of the Nations, Come

sts. 1, 5–6, 8



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
5 God the Fa - ther was His source, Back to God He
6 For You are the Fa - ther's Son Who in flesh the
8 Glo - ry to the Fa - ther sing, Glo - ry to the



here Your home! Mar - vel now, O heav'n and earth,
ran His course. In - to hell His road went down,
vic - t'ry won. By Your might - y pow'r make whole
Son, our king, Glo - ry to the Spir - it be



That the Lord chose such a birth.
Back then to His throne and crown.
All our ills of flesh and soul.
Now and through e - ter - ni - ty.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (st. 1): tr. William M. Reynolds, 1812–76; (sts. 5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 6): tr. Lutheran Service Book, 2006
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text (sts. 5, 8): © 1978 Concordia Publishing House; (st. 6): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005684
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Sermon

Offering

Welcome and Support of Ministry

Stand

Prayer of the Church

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;**

**and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Concluding Collect

Benedicamus

LSB 212

- A Let us bless the Lord.
C **Thanks be to God.**

Benediction

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.
C **Amen.**

334 O Lord, How Shall I Meet You

(Tune: LSB #442 "All Glory, Laud, and Honor")

- 1 O Lord, how shall I meet You,
How welcome You aright?
Your people long to greet You,
My hope, my heart's delight!
O kindle, Lord most holy,
Your lamp within my breast
To do in spirit lowly
All that may please You best.
- 2 Your Zion strews before You
Green boughs and fairest palms;
And I too will adore You
With joyous songs and psalms.
My heart shall bloom forever
For You with praises new
And from Your name shall never
Withhold the honor due.
- 3 I lay in fetters, groaning;
You came to set me free.
I stood, my shame bemoaning;
You came to honor me.
A glorious crown You give me,
A treasure safe on high
That will not fail or leave me
As earthly riches fly.
- 4 Love caused Your incarnation;
Love brought You down to me.
Your thirst for my salvation
Procured my liberty.

Oh, love beyond all telling,
That led You to embrace
In love, all love excelling,
Our lost and fallen race.

5 Sin's debt, that fearful burden,
Cannot His love erase;
Your guilt the Lord will pardon
And cover by His grace.
He comes, for you procuring
The peace of sin forgiv'n,
His children thus securing
Eternal life in heav'n.

6 He comes to judge the nations,
A terror to His foes,
A light of consolations
And blessèd hope to those
Who love the Lord's appearing.
O glorious Sun, now come,
Send forth Your beams so cheering,
And guide us safely home.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.
Text: Public domain

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Divine Service, Setting Four from Lutheran Service Book

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