



*For Us
and With Us*

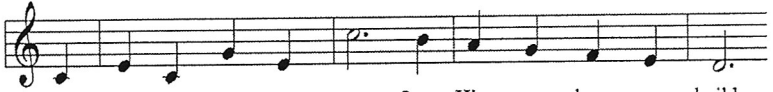
Romans 8:31-39



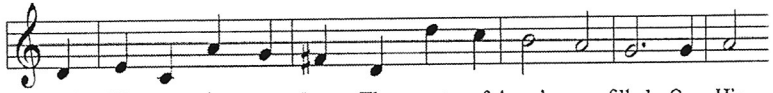
LWML SUNDAY 2022

Confession and Absolution

912 Christ Is Our Cornerstone



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806-76, alt.
Tune: John Darvall, 1731-89
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Stand

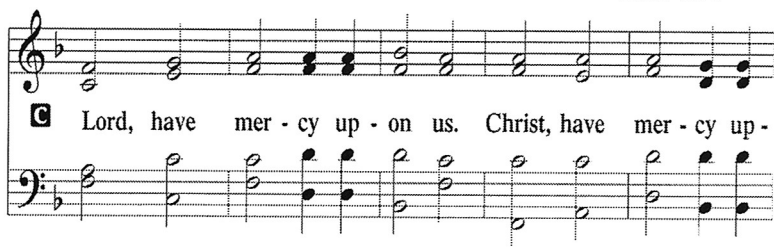
Service of the Word

Introit

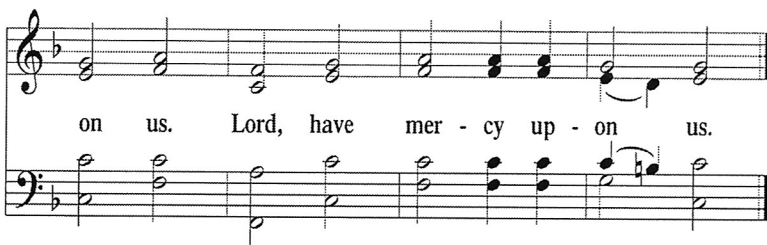
Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!
I will give thanks to you, O LORD, among the peoples;
I will sing praises to you among the nations.
For your steadfast love is great above the heavens;
your faithfulness reaches to the clouds.
Be exalted, O God, above the heavens!
Let your glory be over all the earth!
**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -

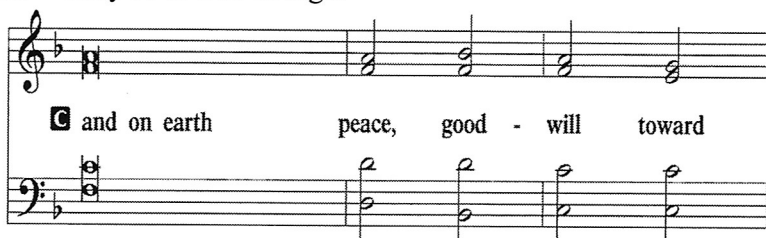


on us. Lord, have mer - cy up - on us.

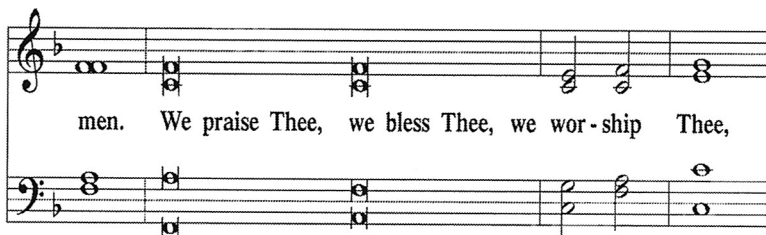
Gloria in Excelsis

LSB 187

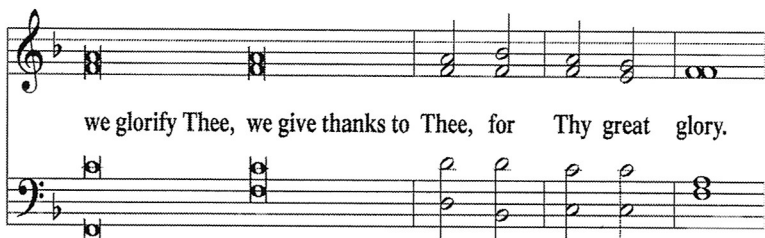
P Glory be to God on high:



C and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

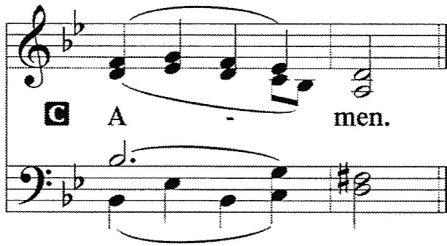
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.
Almighty God, in Your kindness You cause the light of the Gospel to shine among us. By the working of Your Holy Spirit, help us to share the good news of Your salvation that all who hear it may rejoice in the gift of Your unending love; through Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 6:1-8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 8:31–39

³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

LSB 190

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The image shows a musical score for the Alleluia. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics "Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia." are written below the treble staff. A square box with a 'C' inside is placed at the beginning of the first line of lyrics.

Holy Gospel

Luke 12:35–40

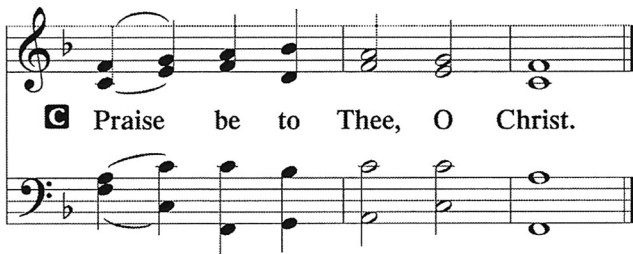
P The Holy Gospel according to St. Luke, the twelfth chapter.

Glo - ry be to Thee, O Lord.

The image shows a musical score for the Holy Gospel. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics "Glo - ry be to Thee, O Lord." are written below the treble staff. A square box with a 'C' inside is placed at the beginning of the first line of lyrics.

³⁵[Jesus said:] “Stay dressed for action and keep your lamps burning, ³⁶and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. ³⁷Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. ³⁸If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! ³⁹But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an hour you do not expect.”

P This is the Gospel of the Lord.



Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

And the third day He rose again according to the
 Scripture and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the
 living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped
 and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic
 Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life + of the world to come. Amen.

Sit

594 God's Own Child, I Gladly Say It



1 God's own child, I glad - ly say it: I am bap-tized
 2 Sin, dis - turb my soul no long - er: I am bap-tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized
 4 Death, you can - not end my glad-ness: I am bap-tized
 5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong-er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad-ness
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans-ing sac - ri - fice. Should a guilt - y
 I am not so soon en-ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
con - science seize me Since my Bap - tism
font I've trav - eled, All your might has
dust and ash - es Faith's as - sur - ance
waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
did re - lease me In a dear for -
come un - rav - eled, And, a - gainst your
bright - ly flash - es: Bap - tism has the
tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
giv - ing flood, Sprin - kling me with Je - sus' blood?
tyr - an - ny, God, my Lord, u - nites with me!
strength di - vine To make life im - mor - tal mine.
in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756, tr. Robert E. Voelker, 1957

Tune: Johann Caspar Bachofen, 1695–1755, alt.

Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110005684

Tune: Public domain

Sermon

"For Us and With Us" Romans 8:31-39

Offering

Welcome and Support of Ministry

Stand

LWML Pledge

In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.

Prayer of the Church

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Almighty God, we give You thanks for Your goodness and love in Christ that sustains us each day. We praise You for the gift of Your Son, Jesus Christ, who is for us and with us in all things. We thank You for the Holy Spirit, our Comforter and sustainer of faith. Lord, in Your mercy,

C: **Hear our prayer.**

P: Guide, we pray, our congregation in our life together and witness in the world. Grant us Your grace and strengthen Your people through the Word and Sacraments. Lord, in Your mercy,

C: **Hear our prayer.**

P: For the mission of the Lutheran Women's Missionary League in this congregation and throughout the world, that each person involved would see opportunities to be salt and light to their neighbors and through various opportunities for mission. Through the faithful gathering of mites, may Lutheran Women in Mission continue to encourage us to put all You have given us into the mission of reaching the lost. Lord, in Your mercy,

C: **Hear our prayer.**

P: Sanctify our homes with Your presence, reminding us that nothing can separate us from Your love. Unite the members of all families in love toward You and each other. Lord, in Your mercy,
C: Hear our prayer.

P: For ... (additional intercessions of the congregation). Lord, in Your mercy,
C: Hear our prayer.

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy for the sake of Jesus Christ, our Lord.
C: Amen

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

Musical notation for the first part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "And with thy spir - it."

P Lift up your hearts.

C We lift them up un - to the Lord.

Musical notation for the second part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "We lift them up un - to the Lord."

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

Musical notation for the third part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "It is meet and right so to do."

Proper Preface (Full)

Sanctus

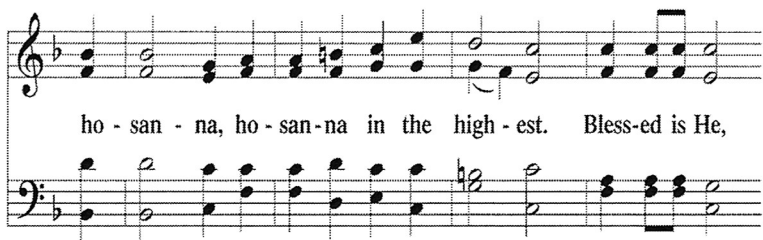
LSB 195



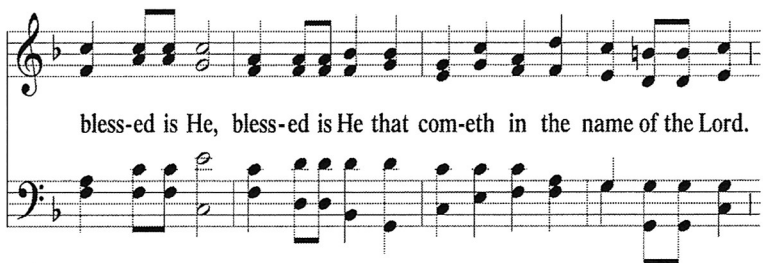
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;




heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

The Words of Our Lord

LSB 197

Pax Domini

LSB 197

P The peace of the Lord be with you always.

Musical score for Pax Domini, featuring a treble and bass clef staff. The melody is in G major (one flat) and 4/4 time. The lyrics are: A - - - men.

Agnus Dei

LSB 198

Musical score for Agnus Dei, first system. The melody is in G major (one flat) and 4/4 time. The lyrics are: O Christ, Thou Lamb of God, that tak - est a-way the sin of the

Musical score for Agnus Dei, second system. The melody is in G major (one flat) and 4/4 time. The lyrics are: world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

Musical score for Agnus Dei, third system. The melody is in G major (one flat) and 4/4 time. The lyrics are: tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

743 Jesus, Priceless Treasure

1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,
 2 In Thine arms I rest me; Foes who would mo - lest me
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,

Tru - est friend to me, Ah, how long in an - guish
 Can - not reach me here. Though the earth be shak - ing,
 Fear, I bid thee cease. World, thou shalt not harm me
 Je - sus is my choice. Hence, all emp - ty glo - ry!

Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.
 Nor thy threats a - larm me While I sing of peace.
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer
Light - nings flash And thun - ders crash; Yet, though sin and
God's great pow'r Guards ev - 'ry hour; Earth and all its
Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.
hell as - sail me, Je - sus will not fail me.
depths a - dore Him, Si - lent bow be - fore Him.
Sav - ior move me Since He deigns to love me.

- 5 Evil world, I leave thee;
Thou canst not deceive me,
Thine appeal is vain.
Sin that once did blind me,
Get thee far behind me,
Come not forth again.
Past thy hour,
O pride and pow'r;
Sinful life, thy bonds I sever,
Leave thee now forever.
- 6 Hence, all fear and sadness!
For the Lord of gladness,
Jesus, enters in.
Those who love the Father,
Though the storms may gather,
Still have peace within.
Yea, whate'er
I here must bear,
Thou art still my purest pleasure,
Jesus, priceless treasure!

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt.
Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

725 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958
Tune: Lofsånger och andeliga visor. 1873, Sweden
Text: Public domain
Tune: Public domain

Stand

Post-Communion Collect

Benediction

LSB 202

- P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto
you.
The Lord lift up His countenance upon you and T give you
peace.
- C **Amen, amen, amen.**

Closing Hymn: Serve The Lord With Gladness *Tune: LSB 662*

“Serve the Lord with gladness!”

It is He alone
Who redeemed us sinners,
Guides us as His own
To enjoy the blessings
Of His love and grace,
Will at last in glory
Meet us face to face.

Refrain: Onward, then, for Jesus!

Let this be our aim:
“Serve the Lord with gladness!”
Glorify His name.

“Serve the Lord with gladness!”

He gave us command
To proclaim His Gospel
Now in every land
So that fellow sinners
May, like us, be blest.
Leading them to Jesus,
We can serve Him best. ***Refrain***

“Serve the Lord with gladness!”

There’s no greater joy
Than to serve the Master,
Work in His employ.
As we build His kingdom
Angels, too, rejoice
Over every sinner
Brought to hear His voice. ***Refrain***

--Written by Prof. Ernest Lewerenz

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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