

# Confession and Absolution

## 791 All People That on Earth Do Dwell



1 All peo - ple that on earth do dwell, Sing to the  
2 Know that the Lord is God in - deed; With - out our  
3 O en - ter then His gates with praise; Ap - proach with  
4 For why? The Lord our God is good: His mer - cy  
△ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom



Lord with cheer - ful voice. Him serve with mirth, His  
aid He did us make. We are His folk, He  
joy His courts un - to. Praise, laud, and bless His  
is for - ev - er sure. His truth at all times  
heav'n and earth a - dore, From us and from the



praise forth - tell; Come ye be - fore Him and re - joice.  
doth us feed, And for His sheep He doth us take.  
name al - ways, For it is seem - ly so to do.  
firm - ly stood And shall from age to age en - dure.  
an - gel host Be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1593, alt.  
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,  
C **who made heaven and earth.**  
P I said, I will confess my transgressions unto the Lord,  
C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,  
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

Stand

# Service of the Word

## Introit

*Psalm 49:7–8, 13–14a, 15; antiphon: vv. 1–2*

Hear this, all peoples!

Give ear, all inhabitants of the world,  
both low and high,  
rich and poor together!

Truly no man can ransom another,  
or give to God the price of his life,  
for the ransom of their life is costly  
and can never suffice.

This is the path of those who have foolish confidence;  
yet after them people approve of their boasts.

Like sheep they are appointed for Sheol;  
death shall be their shepherd.

But God will ransom my soul from the power of Sheol,  
for he will receive me.

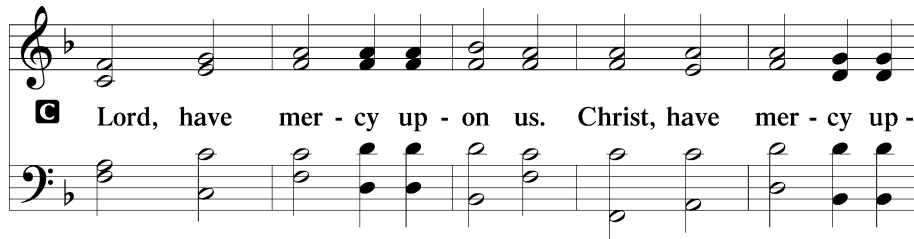
**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

Hear this, all peoples!

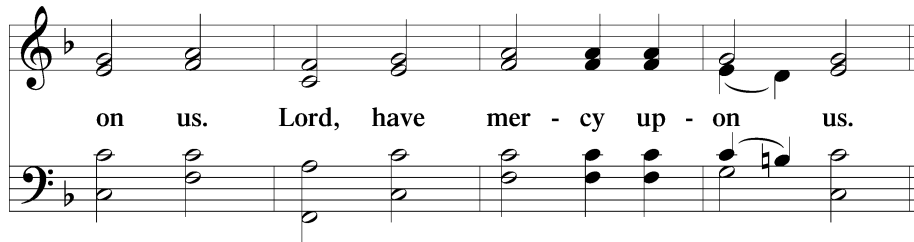
Give ear, all inhabitants of the world,  
both low and high,  
rich and poor together!

## Kyrie

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -

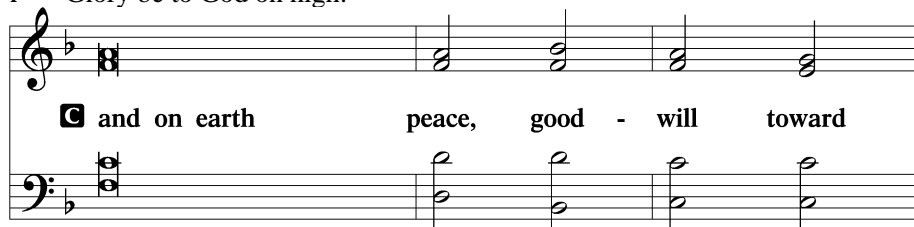


on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187

*P* Glory be to God on high:



and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

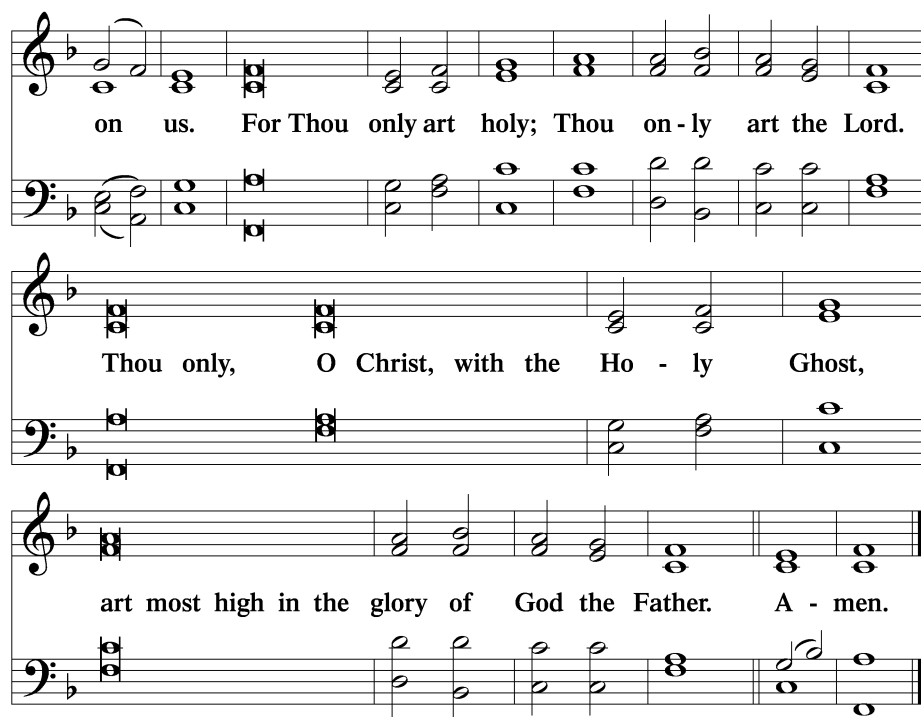
O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

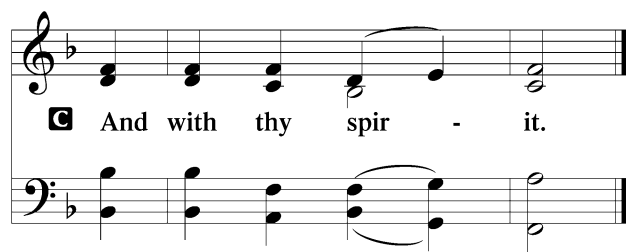
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

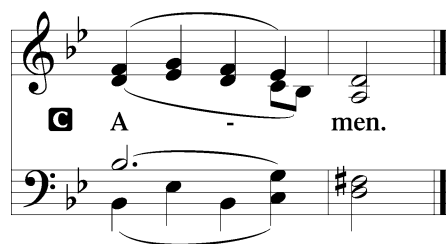
P The Lord be with you.



And with thy spir - it.

P Let us pray.

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Sit

### Old Testament Reading

*Ecclesiastes 1:2, 12-14; 2:18-26*

<sup>2</sup>Vanity of vanities, says the Preacher,  
 vanity of vanities! All is vanity. . . .

<sup>12</sup>I the Preacher have been king over Israel in Jerusalem. <sup>13</sup>And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. <sup>14</sup>I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

<sup>18</sup>I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, <sup>19</sup>and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned about and gave my heart up to despair over all the toil of my labors

under the sun, <sup>21</sup>because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What has a man from all the toil and striving of heart with which he toils beneath the sun? <sup>23</sup>For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

<sup>24</sup>There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, <sup>25</sup>for apart from him who can eat or who can have enjoyment? <sup>26</sup>For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

- A This is the Word of the Lord.  
C **Thanks be to God.**

## Epistle

*Colossians 3:1–11*

<sup>1</sup>If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

<sup>5</sup>Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup>On account of these the wrath of God is coming. <sup>7</sup>In these you too once walked, when you were living in them. <sup>8</sup>But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup>and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup>Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

- A This is the Word of the Lord.  
C **Thanks be to God.**

*Stand*

## Alleluia

*LSB 190*

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score is written on two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are placed below the treble staff.

## Holy Gospel

*Luke 12:13–21*

P The Holy Gospel according to St. Luke, the twelfth chapter.

Glo - ry be to Thee, O Lord.

The musical score is written on two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are placed below the treble staff.

<sup>13</sup>Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” <sup>14</sup>But he said to him, “Man, who made me a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” <sup>16</sup>And he told them a parable, saying, “The land of a rich man produced plentifully, <sup>17</sup>and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ <sup>18</sup>And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ <sup>20</sup>But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ <sup>21</sup>So is the one who lays up treasure for himself and is not rich toward God.”

P This is the Gospel of the Lord.

Praise be to Thee, O Christ.

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life T everlasting. Amen.**

*Sit*

### 782 Gracious God, You Send Great Blessings

1 Gra - cious God, You send great bless - ings  
 2 By Your Word You formed cre - a - tion  
 3 In His earth - ly life, our Sav - ior  
 4 Heav'n - ly Fa - ther, may our car - ing

New each morn - ing all our days. For Your mer - cies  
 Filled with crea - tures large and small; As we tend that  
 Knew the care of faith - ful friends; May our deeds of  
 Bear the im - print of Your grace; With the Son and

nev - er end - ing, For Your love we of - fer praise.  
 end - less trea - sure May our care en - cir - cle all.  
 ded - i - ca - tion Of - fer love that nev - er ends.  
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

*Refrain*

Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

Text: Gregory J. Wismar, 1946  
Tune: Columbian Harmony, 1825, Cincinnati  
Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110005684  
Tune: Public domain

**Sermon**

**Offering**

**Welcome and Support of Ministry**

*Stand*

**Prayer of the Church**

**Lord’s Prayer**

*LSB 196*

**Concluding Collect**

**Benediction**

*LSB 202*

- P The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and T give you peace.
- C **Amen, amen, amen.**

**763 When Peace, like a River**



- 1 When peace, like a riv - er, at - tend - eth my way; When
- 2 Though Sa - tan should buf - fet, though tri - als should come, Let
- 3 He lives— oh, the bliss of this glo - ri - ous thought; My
- 4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
sin, not in part, but the whole, Is nailed to His cross, and I  
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
help - less es - tate And hath shed His own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, alt.  
Tune: Philip P. Bliss, 1838–76  
Text and tune: Public domain

**Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission.

All rights reserved.

