

# Confession and Absolution

## 505 Triune God, Be Thou Our Stay



Tri - une God, be Thou our stay; O let us per-ish nev - er!  
1 God the Fa - ther be our stay; O let us per-ish nev - er!  
2 Je - sus Christ, be Thou our stay; O let us per-ish nev - er!  
3 Ho - ly Spir - it, be our stay; O let us per-ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.  
Cleanse us from our sins, we pray, And grant us life for - ev - er.  
Cleanse us from our sins, we pray, And grant us life for - ev - er.  
Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up - hold our faith most ho - ly,  
Keep us from the e - vil one; Up - hold our faith most ho - ly,  
Keep us from the e - vil one; Up - hold our faith most ho - ly,  
Keep us from the e - vil one; Up - hold our faith most ho - ly,



And let us trust Thee sole - ly With hum-ble hearts and low - ly.  
And let us trust Thee sole - ly With hum-ble hearts and low - ly.  
And let us trust Thee sole - ly With hum-ble hearts and low - ly.  
And let us trust Thee sole - ly With hum-ble hearts and low - ly.



Let us put God's ar - mor on, With all true Chris - tians run - ning  
Let us put God's ar - mor on, With all true Chris - tians run - ning  
Let us put God's ar - mor on, With all true Chris - tians run - ning  
Let us put God's ar - mor on, With all true Chris - tians run - ning



Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.  
Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.  
Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.  
Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.



A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"  
A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"  
A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"  
A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"

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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*Stand*

## Service of the Word

### Introit

*Psalm 135:1–3, 13–14; antiphon: v. 13*

Your name, O LORD, endures forever,  
your renown, O LORD, throughout all ages.  
Praise the LORD! Praise the name of the LORD,  
give praise, O servants of the LORD,  
who stand in the house of the LORD,  
in the courts of the house of our God!  
Praise the LORD, for the LORD is good;  
sing to his name, for it is pleasant!  
Your name, O LORD, endures forever,  
your renown, O LORD, throughout all ages.  
For the LORD will vindicate his people  
and have compassion on his servants.  
**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**  
Your name, O LORD, endures forever,  
your renown, O LORD, throughout all ages.

### Kyrie

*LSB 152*

A In peace let us pray to the Lord.



Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

### Gloria in Excelsis

LSB 154

A Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

P The Lord be with you.



**C** And al - so with you.

P Let us pray.

Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Numbers 11:4–6, 10–16, 24–29*

<sup>4</sup>Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! <sup>5</sup>We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. <sup>6</sup>But now our strength is dried up, and there is nothing at all but this manna to look at. . . .”

<sup>10</sup>Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. <sup>11</sup>Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? <sup>13</sup>Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ <sup>14</sup>I am not able to carry all this people alone; the burden is too heavy for me. <sup>15</sup>If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

<sup>16</sup>Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . .”

<sup>24</sup>So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

A This is the Word of the Lord.

**C Thanks be to God.**

## Epistle

*James 5:1–20*

<sup>1</sup>Come now, you rich, weep and howl for the miseries that are coming upon you. <sup>2</sup>Your riches have rotted and your garments are moth-eaten. <sup>3</sup>Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. <sup>4</sup>Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. <sup>5</sup>You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. <sup>6</sup>You have condemned; you have murdered the righteous person. He does not resist you.

<sup>7</sup>Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. <sup>8</sup>You also, be patient. Establish your hearts, for the coming of the Lord is at hand. <sup>9</sup>Do not grumble against one another, brothers, so that you may not be judged;

behold, the Judge is standing at the door. <sup>10</sup>As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. <sup>11</sup>Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

<sup>12</sup>But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.

<sup>13</sup>Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. <sup>14</sup>Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. <sup>15</sup>And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. <sup>16</sup>Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. <sup>17</sup>Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and heaven gave rain, and the earth bore its fruit.

<sup>19</sup>My brothers, if anyone among you wanders from the truth and someone brings him back, <sup>20</sup>let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

### Alleluia and Verse

*LSB 156*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Mark 9:38–50*

P The Holy Gospel according to St. Mark, the ninth chapter.

Glo - ry to You, O Lord.

<sup>38</sup>John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. <sup>40</sup>For the one who is not against us is for us. <sup>41</sup>For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

<sup>42</sup>“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. <sup>43</sup>And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. <sup>47</sup>And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, <sup>48</sup>where their worm does not die and the fire is not quenched.’ <sup>49</sup>For everyone will be salted with fire. <sup>50</sup>Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

P This is the Gospel of the Lord.

Praise to You, O Christ.

*Sit*

## 749 There Is a Balm in Gilead

*Refrain*



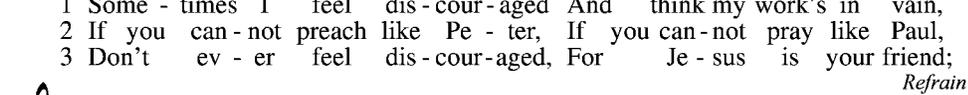
There is a balm in Gil-e-ad To make the wound-ed whole;



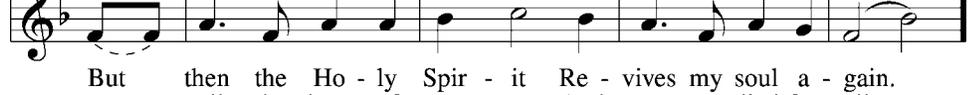
There is a balm in Gil-e-ad To heal the sin-sick soul.



1 Some - times I feel dis - cour - aged And think my work's in vain,

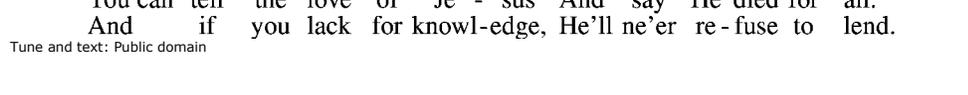


2 If you can - not preach like Pe - ter, If you can - not pray like Paul,



3 Don't ev - er feel dis - cour - aged, For Je - sus is your friend;

*Refrain*



But then the Ho - ly Spir - it Re - vives my soul a - gain.  
You can tell the love of Je - sus And say He died for all.  
And if you lack for knowl-edge, He'll ne'er re - fuse to lend.

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## Sermon

### Welcome and Support For Ministry

*Stand*

### Apostles' Creed

**C I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life T everlasting. Amen.**

### Prayer of the Church

### Lord's Prayer

### Concluding Collect

### Benediction

**P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.**

The Lord look upon you with favor and T give you peace.



## 922 Go, My Children, with My Blessing

sts. 1-4



1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.  
2 Go, My chil-dren, sins for-giv-en, At peace and pure.  
3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;  
4 I the Lord will bless and keep you And give you peace;



Wak-ing, sleep-ing, I am with you; You are My own. In My  
Here you learned how much I love you, What I can cure. Here you  
Grow in love and love by serv-ing, Joy-ful and free. Here My  
I the Lord will smile up-on you And give you peace: I the



love's bap-tis-mal riv-er I have made you Mine for-ev-er.  
heard My dear Son's sto-ry; Here you touched Him, saw His glo-ry.  
Spir-it's pow-er filled you; Here His ten-der com-fort stilled you.  
Lord will be your Fa-ther, Sav-ior, Com-fort-er, and Broth-er.



Go, My chil-dren, with My bless-ing— You are My own.  
Go, My chil-dren, sins for-giv-en, At peace and pure.  
Go, My chil-dren, fed and nour-ished, Joy-ful and free.  
Go, My chil-dren; I will keep you And give you peace.

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## Acknowledgments

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