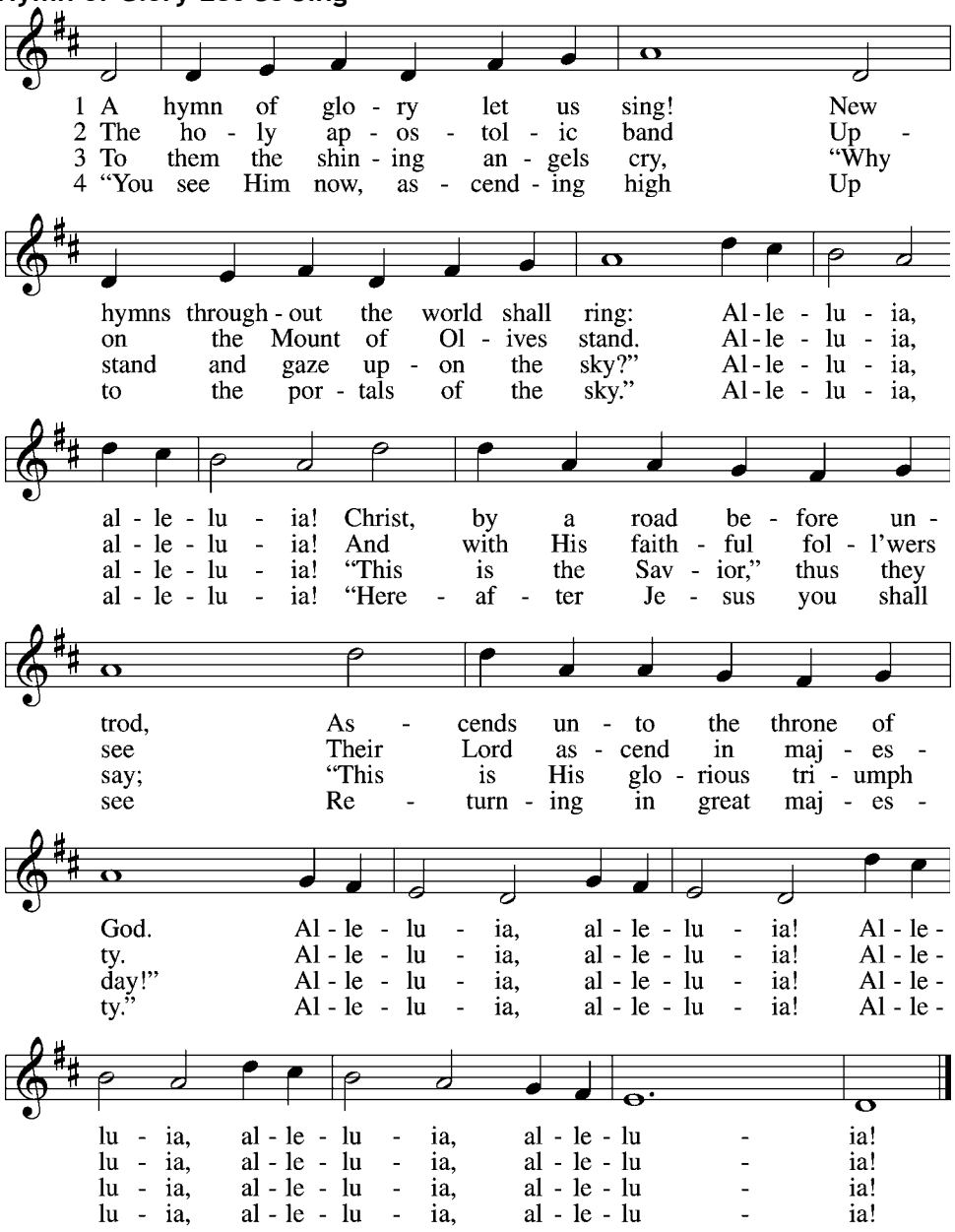
Confession and Absolution

493 A Hymn of Glory Let Us Sing



5 Be now our joy on earth, O Lord,
And be our future great reward.
Alleluia, alleluia!
Then, throned with You forever, we
Shall praise Your name eternally.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!

D 6 O risen Christ, ascended Lord,
All praise to You let earth accord:
Alleluia, alleluia!
You are, while endless ages run,
With Father and with Spirit one.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005684
Tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
C **Amen.**

Stand

Service of the Word

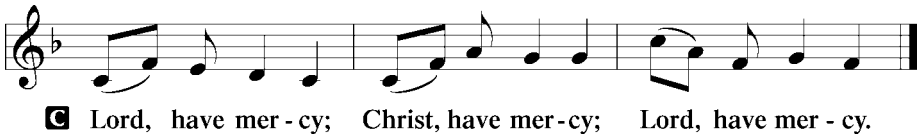
Introit

Psalm 110:1, 4–5; antiphon: Psalm 47:5

God has gone up with a shout,
the LORD with the sound of a trumpet.
The LORD says to my Lord: "Sit at my right hand,
until I make your enemies your footstool."
The LORD has sworn and will not change his mind,
"You are a priest forever after the order of Melchizedek."
The Lord is at your right hand;
he will shatter kings on the day of his wrath.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
God has gone up with a shout,
the LORD with the sound of a trumpet.

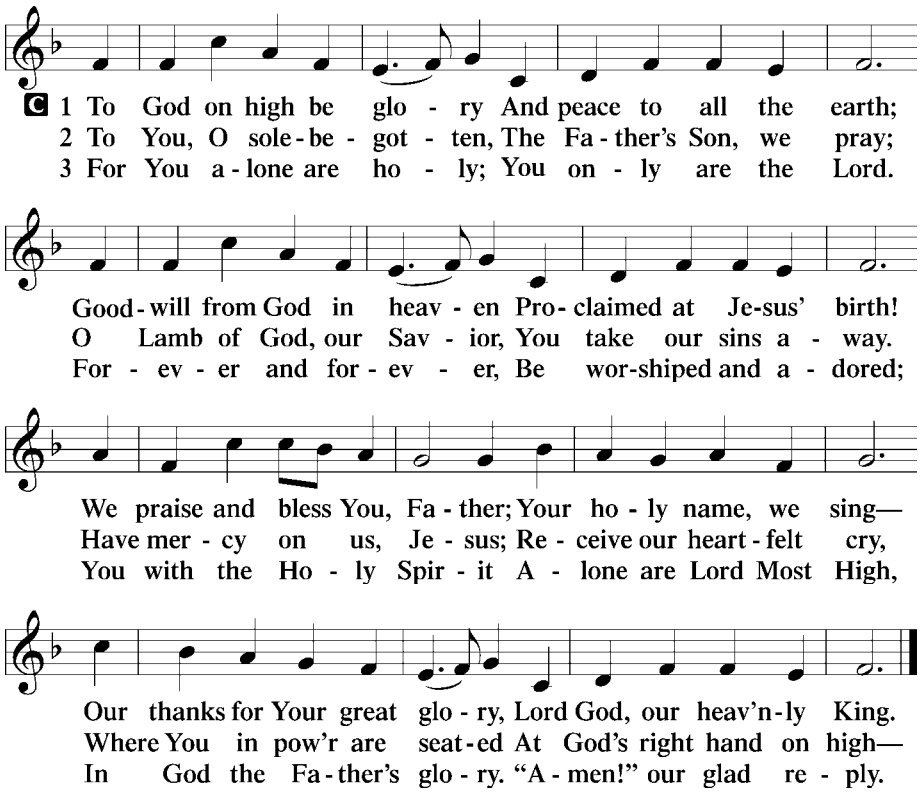
Kyrie

LSB 204



Gloria in Excelsis

LSB 204



Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.
Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

First Reading

Acts 1:1–11

[1]In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, [2]until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. [3]To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

[4]And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; [5]for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

[6]So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" [7]He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. [8]But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." [9]And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. [10]And while they were gazing into heaven as he went, behold, two men stood by them in white robes, [11]and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

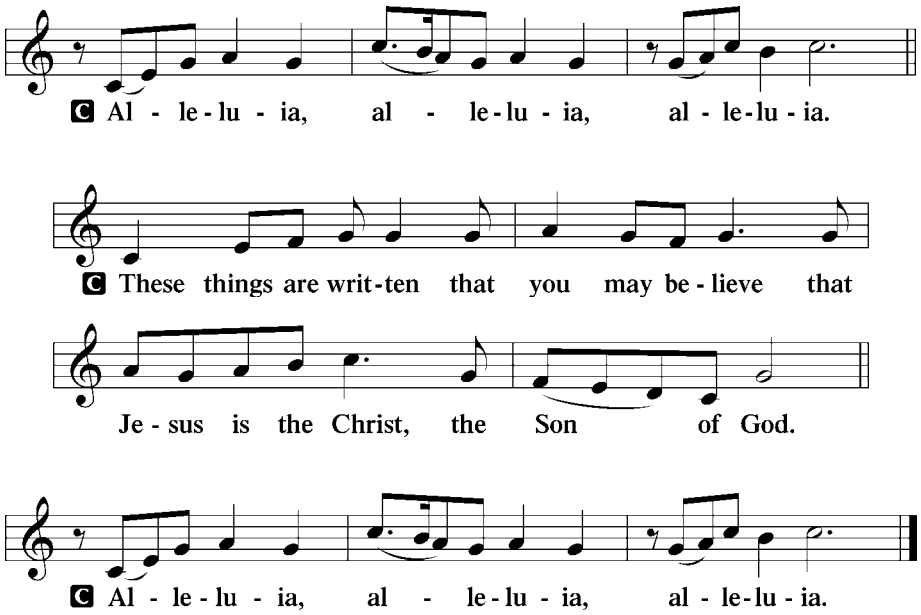
Ephesians 1:15–23

15For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16I do not
cease to give thanks for you, remembering you in my prayers, 17that the God of our Lord Jesus Christ, the Father of
glory, may give you a spirit of wisdom and of revelation in the knowledge of him, 18having the eyes of your hearts
enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious
inheritance in the saints, 19and what is the immeasurable greatness of his power toward us who believe, according to the
working of his great might 20that he worked in Christ when he raised him from the dead and seated him at his right
hand in the heavenly places, 21far above all rule and authority and power and dominion, and above every name that is
named, not only in this age but also in the one to come. 22And he put all things under his feet and gave him as head over
all things to the church, 23which is his body, the fullness of him who fills all in all.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia and Verse



Holy Gospel

Luke 24:44–53

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.
C **Glory to You, O Lord.**

44Then [Jesus] said to them, "These are my words that I spoke to you while I was still with you, that everything
written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." 45Then he opened their
minds to understand the Scriptures, 46and said to them, "Thus it is written, that the Christ should suffer and on the third
day rise from the dead, 47and that repentance and forgiveness of sins should be proclaimed in his name to all nations,
beginning from Jerusalem. 48You are witnesses of these things. 49And behold, I am sending the promise of my Father
upon you. But stay in the city until you are clothed with power from on high."
50Then he led them out as far as Bethany, and lifting up his hands he blessed them. 51While he blessed them, he
parted from them and was carried up into heaven. 52And they worshiped him and returned to Jerusalem with great joy,
53and were continually in the temple blessing God.

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God,**
the Father Almighty,

maker of heaven and earth
and of all things visible and invisible.

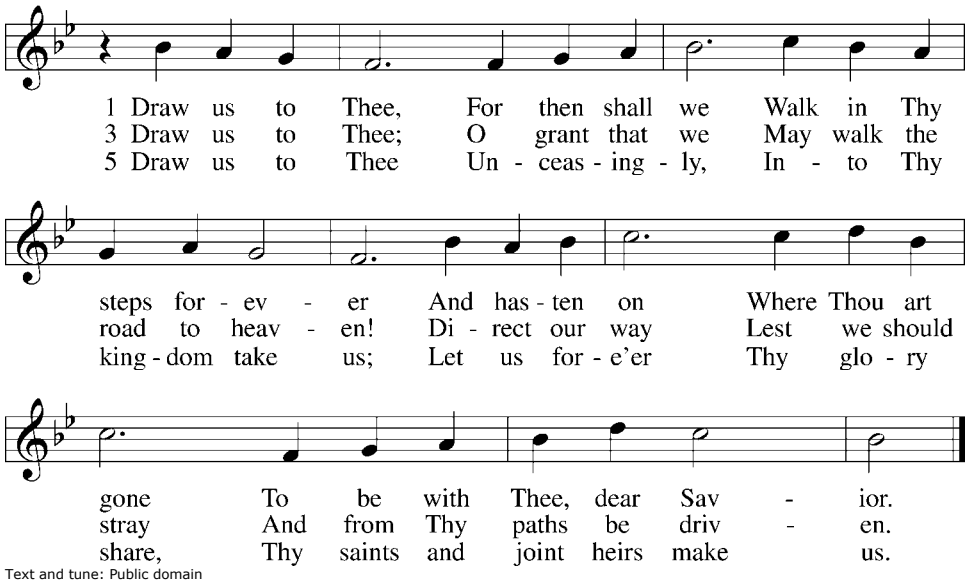
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T **of the world to come. Amen.**

Sit

701 Draw Us to Thee

sts. 1, 3, 5



Text and tune: Public domain

Sermon

Word of Welcome and Support for The Ministry

Confirmation *(9:15 Service Only)*

Stand

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Service of the Sacrament

Stand

Preface *LSB 208*

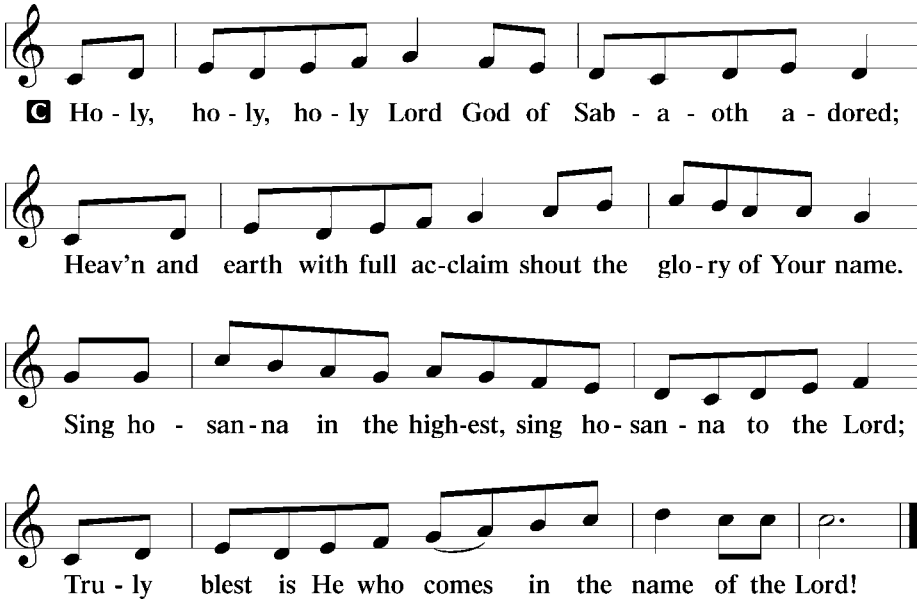
P The Lord be with you.
C **And also with you.**

P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 208*



Lord's Prayer

C **Our Father who art in heaven,**
hallowed be Thy name,

Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

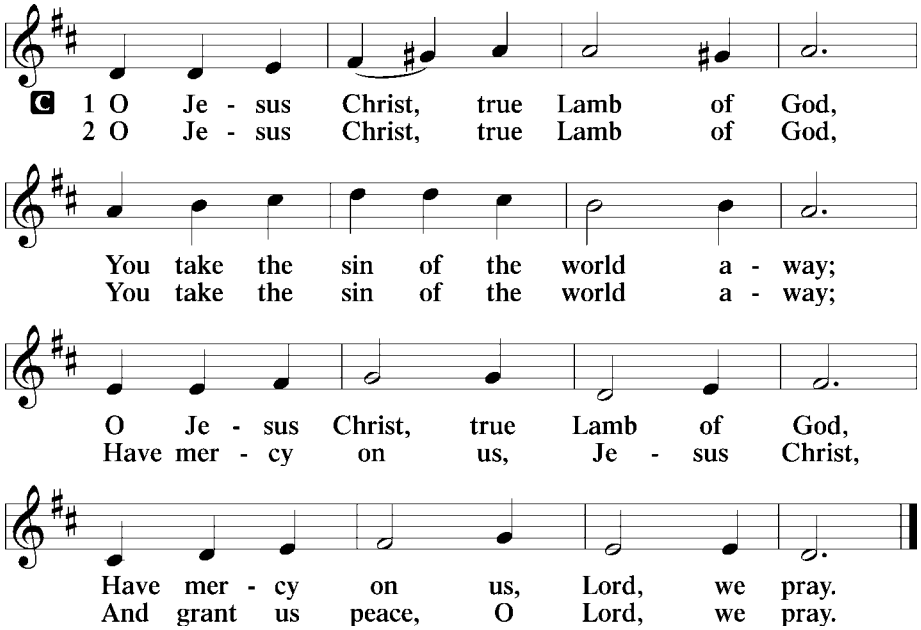
Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

LSB 210



Sit

Distribution

Stand

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one

another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

LSB 212

A Let us bless the Lord.

C **Thanks be to God.**

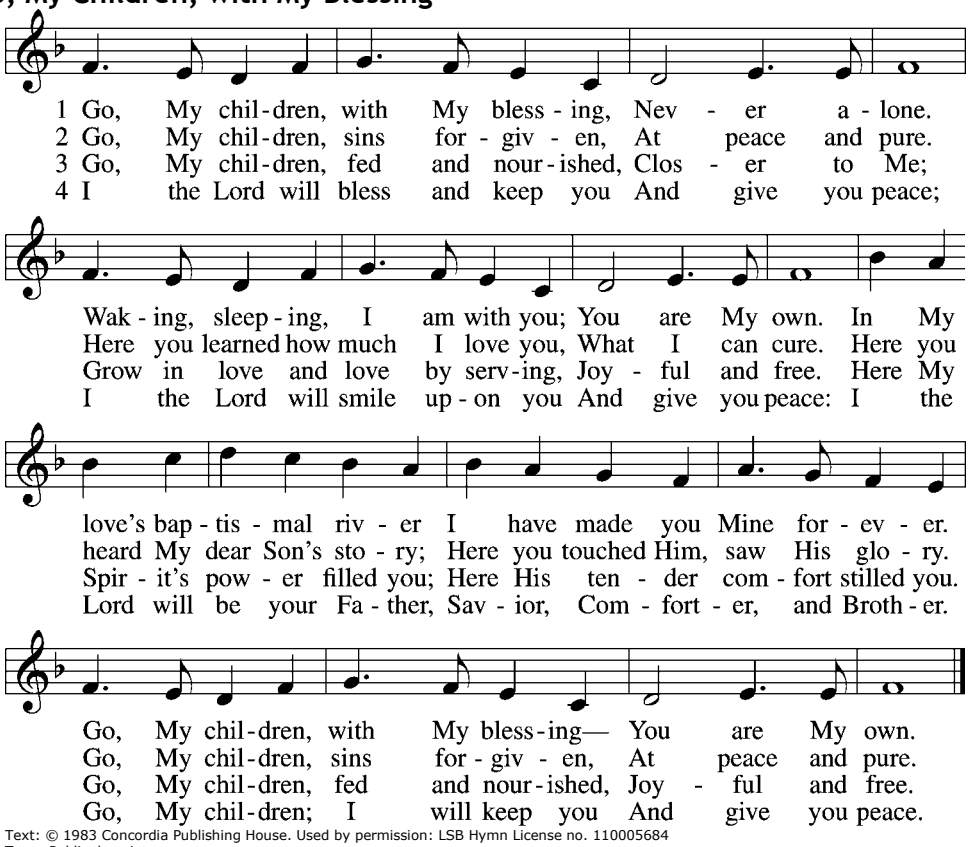
Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.

C **Amen.**

922 Go, My Children, with My Blessing

sts. 1–4



Text: © 1983 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005684
Tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.